



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**



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1                   [There is no reportable action from the Board  
2                   of Supervisors' closed session held today.]

3

4

5

6   **SUP. ANTONOVICH, MAYOR:** TUESDAY, OCTOBER 10, 2006 MEETING OF  
7   THE LOS ANGELES COUNTY BOARD OF SUPERVISORS WILL BEGIN. WE'LL  
8   FIRST BE LED IN PRAYER BY PASTOR DR. MARK BREWER OF THE BEL  
9   AIR PRESBYTERIAN CHURCH. PLEDGE OF ALLEGIANCE WILL BE BY  
10   JOSEPH JOHNSON OF THE FIFTH DISTRICT COMMANDER, PFC ADRIENNE  
11   MITCHELL POST NUMBER 11087 LOS ANGELES VETERANS OF FOREIGN  
12   WARS OF THE UNITED STATES OF AMERICA. PASTOR?

13

14   **THE REVEREND DR. MARK BREWER:** THANK YOU. SHALL WE PRAY? GOD,  
15   THANK YOU FOR YOUR LOVE FOR THE CITY. THANK YOU, GOD, THAT YOU  
16   VIEW IT AS A LIVING ORGANISM, LORD, WITH ALL OF ITS HEALTH AND  
17   BEAUTY AND HURTS. GOD, I PRAY THAT YOU WOULD HELP US, LORD, TO  
18   BE ABLE TO THOSE THAT ARE HERE THAT GUIDE IT WITH GOVERNANCE,  
19   WITH WISDOM, LORD, WE PRAY FOR OUR MARKETPLACE THAT, GOD, THAT  
20   THERE WOULD BE HONESTY AND INTEGRITY AND REACHING OUT TO THOSE  
21   THAT ARE NOT SO BLESSED. WE PRAY FOR OUR SCHOOLS, GOD, THAT  
22   THESE YOUNG LIVES WOULD GIVE US THE GREATEST FUTURE WE'VE EVER  
23   HAS. REMIND US, GOD, THAT WHAT MAKES THE HEADLINES OF HEAVEN  
24   IS NOT NECESSARILY WHAT MAKE THE HEADLINES OF HERE AND THAT WE  
25   COULD PURSUE THOSE THINGS WHICH PLEASE YOU. SO WALK BEHIND US



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1 AND FORGIVE US FOR THE ERRORS THAT WE HAVE MADE, WALK IN FRONT  
2 OF US AND WHISPER OF THE GREAT FUTURE THIS CITY HAS AND WALK  
3 BESIDE US TO GUIDE AND LEAD. IN YOUR GREAT AND POWERFUL NAME  
4 WE PRAY. AMEN.

5

6 **JOSEPH JOHNSON:** WOULD YOU FACE THE FLAG, PUT YOUR RIGHT HAND  
7 ON YOUR HEART AND FOLLOW ME IN THE PLEDGE OF ALLEGIANCE TO THE  
8 FLAG. [ PLEDGE OF ALLEGIANCE ]

9

10 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY.

11

12 **SUP. YAROSLAVSKY:** WE'RE VERY PLEASED TO HAVE WITH US THIS  
13 AFTERNOON LEADING US IN THE INVOCATION REVEREND DR. MARK  
14 BREWER. MARK HAS BECOME A GOOD FRIEND OF THIS COUNTY AND OF  
15 OUR OFFICE. MARK IS A SENIOR PASTOR AT THE BEL AIR  
16 PRESBYTERIAN CHURCH IN LOS ANGELES. HE'S A THIRD GENERATION  
17 PRESBYTERIAN MINISTER. DR. BREWER RECEIVED HIS EARLY EDUCATION  
18 IN DENVER, COLORADO, AND HIS DOCTORAL WORK AT THE FULLER  
19 THEOLOGICAL SEMINARY HERE IN PASADENA AND AT ST. ANDREWS IN  
20 SCOTLAND. I DON'T KNOW IF YOU DID ANYTHING ELSE AT ST. ANDREWS  
21 BUT SOME OF US WOULD LIKE TO JOIN YOU IN THAT. IN THE YEAR  
22 2000, DR. BREWER'S BOOK, "A WALK INTO THE CITY", WAS PUBLISHED  
23 WHERE HE WRITES ABOUT DISCOVERING THE PRINCIPLES OF THE NEW  
24 RELATIONSHIPS BETWEEN URBAN AND SUBURBAN CHURCHES, BRINGING TO  
25 LIGHT THE ATTITUDE OF SERVICE AND RECONCILIATION. I MIGHT ADD





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1 THAT BEL AIR PRESBYTERIAN CHURCH LARGELY, AT THE DIRECTION AND  
2 WITH THE FORCE OF DR. BREWER'S COMMITMENT IN THIS REGARD, IS  
3 UNDERTAKING A VERY AGGRESSIVE CAMPAIGN TO BRING OTHER CHURCHES  
4 AND SYNAGOGUES AND MOSQUES INTO THE-- INTO A COALITION TO TRY  
5 TO ADDRESS THE HOMELESS ISSUE ONE PERSON AT A TIME. AND I HAD  
6 THE PRIVILEGE OF SPEAKING AT HIS CHURCH JUST A COUPLE OF WEEKS  
7 AGO AND ALL I CAN SAY IS THAT, IF I WAS A PRESBYTERIAN, I'D  
8 JOIN BEL AIR PRESBYTERIAN AFTER THAT SERVICE. IT WAS REALLY  
9 INSPIRATIONAL. DR. BREWER IS MARRIED, HE HAS THREE GROWN  
10 CHILDREN, ONE OF WHICH IS CURRENTLY ATTENDING U.C.L.A. MARK,  
11 THANKS FOR THE SERVICE TO THE RELIGIOUS COMMUNITY BUT, MORE  
12 IMPORTANTLY, TO US. THANKS FOR REACHING OUT TO THE COUNTY AND  
13 TRYING TO HELP THE PEOPLE WHO ARE LESS FORTUNATE. [ APPLAUSE ]

14

15 **SUP. ANTONOVICH, MAYOR:** MR. JOHNSON, AS I SAID, IS A MEMBER OF  
16 THE VETERANS OF FOREIGN WAR. HE SERVED IN THE UNITED STATES  
17 ARMY BETWEEN 1968 AND 1975. HE WAS WITH THE 51ST COMBAT  
18 ENGINEER BATTALION IN VIETNAM WITH THE TET OFFENSIVE, RECEIVED  
19 VARIOUS COMMENDATIONS, MERITORIOUS UNIT COMMENDATION, THE GOOD  
20 CONDUCT MEDAL, THE NATIONAL DEFENSE SERVICE MEDAL, THE VIETNAM  
21 SERVICE MEDAL WITH TWO STARS AND THE VIETNAM CAMPAIGN RIBBON.  
22 HE IS A SELF-EMPLOYED CARPENTER, A WIDOWER WITH THREE CHILDREN  
23 AND HE'S ATTENDED COLLEGE, THE UNIVERSITY OF ALASKA AND THE  
24 UNIVERSITY OF OHIO. SO, JOSEPH, THANK YOU VERY MUCH FOR COMING  
25 DOWN AND LEADING US IN THE PLEDGE OF ALLEGIANCE. [ APPLAUSE ]



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1

2 **CLERK SACHI HAMAI:** GOOD AFTERNOON, MR. MAYOR, MEMBERS OF THE  
3 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 5, AGENDA FOR THE  
4 MEETING OF THE COMMUNITY DEVELOPMENT COMMISSION, ITEMS 1-D AND  
5 2-D.

6

7 **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.  
8 WITHOUT OBJECTION, SO ORDERED.

9

10 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE HOUSING  
11 AUTHORITY, ITEMS 1-H THROUGH 3-H.

12

13 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT  
14 OBJECTION, SO ORDERED.

15

16 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE REGIONAL PARK  
17 AND OPEN SPACE DISTRICT, ITEM 1-P.

18

19 **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.  
20 WITHOUT OBJECTION, SO ORDERED.

21

22 **CLERK SACHI HAMAI:** BOARD OF SUPERVISORS, ITEMS 1 THROUGH 13.

23

24 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT  
25 OBJECTION, SO ORDERED.



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The Los Angeles County Board of Supervisors**

1

2 **CLERK SACHI HAMAI:** CHIEF ADMINISTRATIVE OFFICER, ITEMS 14 AND  
3 15. ON ITEM NUMBER 14, AS INDICATED ON THE SUPPLEMENTAL  
4 AGENDA, THE CHIEF INFORMATION OFFICER REQUESTS THAT THIS ITEM  
5 BE CONTINUED ONE WEEK UNTIL OCTOBER 17TH, 2006. ON ITEM 15,  
6 THE CHIEF ADMINISTRATIVE OFFICER WOULD LIKE TO CHANGE THE  
7 AMOUNT ON THE AGENDA FROM \$350,000 TO \$205,000 FOR THE  
8 FURNITURE. BOTH ITEMS ARE...

9

10 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT  
11 OBJECTION, SO ORDERED.

12

13 **CLERK SACHI HAMAI:** ARTS COMMISSION, ITEM 16.

14

15 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT  
16 OBJECTION, SO ORDERED.

17

18 **CLERK SACHI HAMAI:** CHIEF INFORMATION OFFICE, ITEM 17.

19

20 **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.  
21 WITHOUT OBJECTION, SO ORDERED.

22

23 **CLERK SACHI HAMAI:** COMMUNITY DEVELOPMENT COMMISSION, ON ITEM  
24 18, AS INDICATED ON THE SUPPLEMENTAL AGENDA, THE EXECUTIVE





**The Meeting Transcript of  
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1 DIRECTOR OF THE COMMUNITY DEVELOPMENT COMMISSION REQUESTS THAT  
2 THIS ITEM BE CONTINUED ONE WEEK UNTIL OCTOBER 17TH, 2006.

3

4 **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.  
5 WITHOUT OBJECTION, SO ORDERED.

6

7 **CLERK SACHI HAMAI:** FIRE DEPARTMENT, ITEMS 19 THROUGH 21. ON  
8 ITEM 19, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD  
9 THIS ITEM. AND, ON ITEM 21, SUPERVISOR YAROSLAVSKY REQUESTS  
10 THAT THIS ITEM BE HELD.

11

12 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT  
13 OBJECTION, SO ORDERED.

14

15 **SUP. YAROSLAVSKY:** ACTUALLY, MR. CHAIRMAN, 21, I HAD MY  
16 QUESTIONS ANSWERED, SO I'M NOT HOLDING IT ANY MORE.

17

18 **SUP. ANTONOVICH, MAYOR:** YOU WANT TO HOLD IT?

19

20 **SUP. YAROSLAVSKY:** I DON'T NEED TO HOLD IT.

21

22 **SUP. ANTONOVICH, MAYOR:** 21 BY YAROSLAVSKY, SECONDED. WITHOUT  
23 OBJECTION, SO ORDERED.

24



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The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** HEALTH SERVICES, ITEMS 22 THROUGH 24. ON  
2 ITEM 22 AND 23, HOLD FOR A MEMBER OF THE PUBLIC. AND ITEM 24  
3 IS BEFORE YOU.

4

5 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT  
6 OBJECTION, SO ORDERED.

7

8 **CLERK SACHI HAMAI:** MENTAL HEALTH, ON ITEM 25, AS INDICATED ON  
9 THE SUPPLEMENTAL AGENDA, THE DIRECTOR OF MENTAL HEALTH  
10 REQUESTED THIS ITEM BE CONTINUED ONE WEEK UNTIL OCTOBER 17TH,  
11 2006.

12

13 **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.  
14 WITHOUT OBJECTION, SO ORDERED.

15

16 **CLERK SACHI HAMAI:** PUBLIC HEALTH, ITEMS 26 AND 27.

17

18 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT  
19 OBJECTION, SO ORDERED.

20

21 **CLERK SACHI HAMAI:** PUBLIC LIBRARY, ITEM 28.

22

23 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT  
24 OBJECTION, SO ORDERED.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** PUBLIC SOCIAL SERVICES. ON ITEM 29,  
2 SUPERVISOR BURKE, SUPERVISOR KNABE AND SUPERVISOR ANTONOVICH  
3 REQUEST THAT THIS ITEM BE HELD. PUBLIC WORKS, ITEMS 30 THROUGH  
4 41. ON ITEM 30, SUPERVISOR YAROSLAVSKY REQUESTS THAT THIS ITEM  
5 BE REFERRED BACK TO THE CHIEF ADMINISTRATIVE OFFICER.

6

7 **SUP. YAROSLAVSKY:** IF I CAN BE MORE SPECIFIC, JUST REFER BACK  
8 FOR HIM TO COME BACK WITH A MORE DETAILED COST ANALYSIS ON  
9 THIS PROJECT. I DON'T KNOW IF YOU NEED A TIME CERTAIN ON THAT  
10 BUT-- MAYBE I'LL JUST HOLD IT. I'LL TALK ABOUT IT LATER, YEAH.

11

12 **SUP. ANTONOVICH, MAYOR:** WHY DON'T WE JUST HOLD IT. HOLD ITEM  
13 30.

14

15 **CLERK SACHI HAMAI:** OKAY. ITEMS 31 THROUGH 41 ARE BEFORE YOU.

16

17 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT  
18 OBJECTION, SO ORDERED.

19

20 **CLERK SACHI HAMAI:** PAGE 22, SHERIFF, ITEMS 42 THROUGH 47. ON  
21 ITEM 43, SUPERVISOR YAROSLAVSKY REQUESTS THAT THIS ITEM BE  
22 HELD.

23

24 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT  
25 OBJECTION, SO ORDERED.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **CLERK SACHI HAMAI:** TREASURER AND TAX COLLECTOR, ITEM 48.

3

4 **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.

5 WITHOUT OBJECTION, SO ORDERED.

6

7 **CLERK SACHI HAMAI:** ORDINANCE FOR ADOPTION. ON ITEM 49, AS  
8 INDICATED ON THE SUPPLEMENTAL AGENDA, THE DIRECTOR OF PUBLIC  
9 HEALTH REQUESTS THAT THIS ITEM BE CONTINUED TWO WEEKS UNTIL  
10 OCTOBER 24TH, 2006.

11

12 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT  
13 OBJECTION, SO ORDERED.

14

15 **CLERK SACHI HAMAI:** SEPARATE MATTERS, ON ITEM 50, AS INDICATED  
16 ON THE SUPPLEMENTAL AGENDA, THE EXECUTIVE DIRECTOR OF THE  
17 COMMUNITY DEVELOPMENT COMMISSION REQUESTS THIS ITEM BE  
18 CONTINUED ONE WEEK UNTIL OCTOBER 17TH, 2006. ON ITEM 51, AS  
19 NOTED ON THE POSTED AGENDA, THE CHIEF ADMINISTRATIVE OFFICER  
20 REQUESTS THAT THIS ITEM BE CONTINUED TWO WEEKS UNTIL OCTOBER  
21 24TH, 2006.

22

23 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT  
24 OBJECTION, SO ORDERED.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** PUBLIC HEARING. ON ITEM 52, AS INDICATED ON  
2 THE POSTED AGENDA, THE DIRECTOR OF PUBLIC WORKS REQUESTS THAT  
3 THIS ITEM BE CONTINUED WITHOUT DISCUSSION UNTIL OCTOBER 31ST,  
4 2006.

5

6 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT  
7 OBJECTION, SO ORDERED.

8

9 **CLERK SACHI HAMAI:** MISCELLANEOUS, ADDITIONS TO THE AGENDA  
10 REQUESTED BY BOARD MEMBERS AND THE CHIEF ADMINISTRATIVE  
11 OFFICER WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE  
12 MEETING, AS INDICATED ON THE GREEN SUPPLEMENTAL AGENDA. ON  
13 ITEM 53-A, SUPERVISOR KNABE REQUESTS THAT THIS ITEM BE HELD.  
14 53-B.

15

16 **SUP. ANTONOVICH, MAYOR:** SO MOVED. SECONDED BY BURKE. WITHOUT  
17 OBJECTION, SO ORDERED.

18

19 **CLERK SACHI HAMAI:** 53-C.

20

21 **SUP. ANTONOVICH, MAYOR:** SO MOVED, SECONDED BY KNABE. WITHOUT  
22 OBJECTION, SO ORDERED.

23

24 **CLERK SACHI HAMAI:** 53-D.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT  
2    OBJECTION, SO ORDERED.

3

4    **CLERK SACHI HAMAI:** THAT COMPLETES THE READING OF THE AGENDA.  
5    BOARD OF SUPERVISORS' SPECIAL ITEMS BEGIN WITH SUPERVISORIAL  
6    DISTRICT NO. 5.

7

8    **SUP. ANTONOVICH, MAYOR:** FIRST, LET US WELCOME FROM THE HUMAN  
9    RELATIONS COMMISSION ROBIN TOMA, WHO IS THE DIRECTOR OF THE  
10    HUMAN RELATIONS COMMISSION, AS THE BOARD PROCLAIMS THIS MONTH,  
11    OCTOBER 2006, AS CULTURAL DIVERSITY MONTH THROUGHOUT OUR  
12    COUNTY OF LOS ANGELES AND RECOGNIZE ALL OF OUR DIVERSE  
13    POPULATIONS FOR THEIR CONTRIBUTIONS TO OUR GREAT COUNTY, STATE  
14    AND NATION. SO, ROBIN?

15

16    **ROBIN TOMA:** THANK YOU, SUPERVISORS. EVERYONE KNOWS THAT WE  
17    LIVE IN A VERY UNIQUE COUNTY. IT'S THE MOST INCREDIBLY DIVERSE  
18    COUNTY PROBABLY THAT HAS EVER EXISTED ON THE FACE OF THE  
19    EARTH. AT THE SAME TIME, WE FACE TREMENDOUS CHALLENGES AS  
20    WELL. WE'D LIKE TO TAKE THIS MONTH AS A TIME TO REALLY  
21    CELEBRATE THE INCREDIBLE UNIQUENESS THAT THIS COUNTY OFFERS TO  
22    US IN TERMS OF ITS BRINGING PEOPLE AND CULTURES FROM ALL OVER  
23    THE WORLD ALL IN ONE PLACE. WE HAVE-- WE STARTED THIS YEARS  
24    AGO IN ORDER TO STIMULATE THE CREATION OF EVENTS AND  
25    OPPORTUNITIES FOR US TO GET TO KNOW ONE ANOTHER AND THERE ARE





**The Meeting Transcript of  
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1 JUST A COUPLE OF EVENTS THAT I WANT TO HIGHLIGHT AMONG THE  
2 MANY INTERFAITH DIALOGUES, MULTICULTURAL FESTIVALS THAT HAVE  
3 BEEN OCCURRING ALL AROUND THE COUNTY THIS MONTH. ONE IS THE  
4 CITY OF SANTA CLARITA'S HUMAN RELATIONS FORUM. THEY'VE PUT  
5 TOGETHER AN EVENT CALLED KIDS AROUND THE WORLD, A STORY  
6 TELLING TIME FOR PRESCHOOL AND ELEMENTARY SCHOOL KIDS THAT'S  
7 FREE AT BORDER'S BOOKS, COMING UP ON OCTOBER 20TH. AND ANOTHER  
8 ONE IN THE SAN GABRIEL VALLEY, THE YWCA HAS JOINED WITH THE  
9 CITY OF WEST COVINA TO PUT TOGETHER THE 2006 ARTIST'S FAIR, A  
10 CELEBRATION OF CULTURAL DIVERSITY IN OUR COMMUNITY ON OCTOBER  
11 21ST THROUGH 22ND. MORE THAN A MELTING POT AND BETTER THAN A  
12 MELTING POT, WE'RE LIKE A SAVORY STEW OF CULTURES HERE THAT  
13 ALLOW EACH CULTURE TO INFLUENCE THE OTHER WHILE RETAINING ITS  
14 CORE IDENTITY. AND WE HOPE PEOPLE WILL TAKE AN OPPORTUNITY  
15 THIS MONTH TO REALLY REACH OUT AND CONNECT WITH SOMEONE HERE  
16 IN L.A. COUNTY. YOU DON'T HAVE TO GET ON A PLANE, YOU CAN JUST  
17 DRIVE DOWN THE STREET, GO ACROSS TOWN OR EVEN WALK ACROSS TO  
18 YOUR NEIGHBOR'S HOME TO DO THAT. SO LET ME INTRODUCE THE  
19 PRESIDENT OF OUR COMMISSION, ADRIAN DOVE, WHO WILL SAY A FEW  
20 WORDS AS WELL.

21

22 **ADRIAN DOVE:** A VERY FEW WORDS. I JUST WANT TO SAY THAT WE WANT  
23 TO TAKE THIS YEAR AND MOVE FROM THE POSITION OF TOLERATING  
24 EACH OTHER TO EMBRACING BROTHERHOOD AND HARMONY. WE'RE GOING  
25 TO BEGIN THAT PROGRAM IN A PROGRAM IN THE SCHOOLS AND IN THE



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The Los Angeles County Board of Supervisors**

1 JAILS, IN THE COUNTY JAILS AND IN THE COMMUNITIES OF-- WE'LL  
2 BEGIN WITH THE RELATIONSHIP BETWEEN LATINOS AND AFRICAN-  
3 AMERICANS BUT WE WILL BE EMBRACING ALL, AND WE THANK YOU VERY  
4 MUCH FOR HAVING US HERE TODAY. [ APPLAUSE ]

5

6 **SUP. ANTONOVICH, MAYOR:** NOW WE WOULD LIKE TO RECOGNIZE A GROUP  
7 OF INDIVIDUALS WHOSE COUNTRY LOST THEIR FREEDOM AND WE WERE  
8 PROUD TO SEE THEM REGAIN THEIR FREEDOM. THIS IS A GROUP OF  
9 DELEGATION OF DISTINGUISHED HUNGARIAN COMMUNITY LEADERS,  
10 INCLUDING FREEDOM FIGHTERS, WHO FOUGHT THE SOVIET ARMY IN THE  
11 STREETS OF BUDAPEST TO COMMEMORATE THE 50TH ANNIVERSARY OF THE  
12 HUNGARIAN REVOLUTION OF 1956. WITH US TODAY IS THE CHAIRWOMAN  
13 MRS. EVA SORENI, A RENOWNED HUNGARIAN ACTRESS, HUNGARIAN  
14 CONSUL-GENERAL FERNIQUE BOSENBACHER, POLISH CONSUL-GENERAL  
15 CRISTINA TOKARSAKA BERANACHECK; DR. GEORGE OCHAPI OF THE  
16 UNIVERSITY OF CALIFORNIA, IRVINE; LEONA REX, DELEGATION  
17 COORDINATOR; AND OUR COUNTY COMMISSIONER AND PUBLIC SOCIAL  
18 SERVICES COMMISSION FROM THE FIFTH SUPERVISORIAL DISTRICT, DR.  
19 FRANK DUBAU. ON BEHALF OF OUR BOARD OF SUPERVISORS AND OUR  
20 10.2 MILLION CITIZENS IN THIS GREAT COUNTY, WE SALUTE THE  
21 COURAGE OF THE HUNGARIAN FREEDOM FIGHTERS WHO, IN OCTOBER  
22 1956, FOUGHT SO VALIANTLY FOR LIBERTY, DEMOCRACY AND AN END TO  
23 THE BARBARIC MURDEROUS SOVIET DICTATORSHIP THAT RULED THAT  
24 COUNTRY FOR SO LONG AND EASTERN EUROPE. WE JOIN WITH THE  
25 UNITED STATES HOUSE OF REPRESENTATIVES AND THE WHITE HOUSE,



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1 WHICH HAS ALREADY PROCLAIMED SIMILAR COMMENDATIONS OF THIS  
2 HISTORIC EVENT. AS WE PRESENT THIS SCROLL TO THE DELEGATION,  
3 WE WANT TO EXPRESS OUR APPRECIATION FOR THEIR STEADFASTNESS.  
4 AS ONE WHO IS INVOLVED WITH THE CAPTIVE NATIONS AT MACARTHUR  
5 PARK EACH YEAR, WE WOULD COMMEMORATE THAT SAD OCCURRENCE THAT  
6 OCCURRED IN 1956 AND WE ARE SO PROUD WHEN THE WALL CAME  
7 CRUMBLING DOWN, THE IRON CURTAIN, AND FREEDOM AND OPPORTUNITY  
8 WAS RESTORED TO THOSE CITIZENS IN EASTERN EUROPE AND HUNGARY,  
9 TODAY LEADING THE WORLD IN A FREER COUNTRY WHERE THEY ARE ABLE  
10 TO GIVE THEIR PEOPLE THE RIGHTS THAT WERE DENIED FOR SO MANY  
11 YEARS BY THE SOVIET TYRANTS WHO RULED THAT COUNTRY WITH AN  
12 IRON BOOT. SO, ON BEHALF OF THE COUNTY, WE PROCLAIM THE 50TH  
13 ANNIVERSARY OF THE HUNGARIAN REVOLUTION. [ APPLAUSE ]

14

15 **SPEAKER:** THANK YOU VERY MUCH FOR THIS GREAT HONOR IN THE NAME  
16 OF THE HUNGARIAN FREEDOM FIGHTERS WORLD FEDERATION. AND MAY I  
17 TELL YOU THAT THIS FEDERATION EXISTED FOR 49 YEARS YEARS. WE  
18 ARE REFUGEES WHO FLED IN '56. I ARRIVED MYSELF HERE AT  
19 CHRISTMAS TIME WITH MY FAMILY AND WE FOUNDED THE ORGANIZATION  
20 THE BEGINNING OF NEXT YEAR, 1957. SINCE THEN, WE ARE VERY  
21 HAPPY AND HONORED TO BE HUNGARIAN FREEDOM FIGHTERS AND WE  
22 APPRECIATE YOUR APPRECIATION. ON THE OTHER HAND, I WOULD LIKE  
23 TO TAKE THIS OPPORTUNITY TO INVITE ALL OF YOU FOR OUR BIG  
24 CELEBRATION OCTOBER 22ND AT THE HUNGARIAN FREEDOM FIGHTERS'  
25 MONUMENT IN MACARTHUR PARK, WHERE WE CELEBRATE OUR HEROES



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1 EVERY YEAR. IT'S SUNDAY AFTERNOON AT 3:00. THANK YOU VERY  
2 MUCH. [ APPLAUSE ]

3

4 **CONSUL-GENERAL, REPUBLIC OF HUNGARY:** I CAN ONLY REPEAT AND  
5 THANK YOU VERY MUCH FOR THE INVITATION AND CELEBRATING  
6 TOGETHER WITH THE HUNGARIAN COMMUNITY AND THE HUNGARIAN PEOPLE  
7 THIS GREAT EVENT. ACTUALLY, I WAS PREPARING A LONGER SPEECH  
8 BUT I UNDERSTAND THAT TIME IS VERY SHORT. BUT, ANYWAY, I WOULD  
9 LIKE TO MENTION WHY THE POLISH COMMUNITY IS PRESENTED HERE.  
10 AND THIS IS-- THE REASON IS VERY SIMPLE. THE TWO PEOPLES IN  
11 EUROPE, THE POLISH AND THE HUNGARIANS, FOR CENTURIES, WERE IN  
12 VERY, VERY FRIENDLY RELATIONS AND THE HUNGARIAN REVOLUTION  
13 ACTUALLY STARTED IN THE SQUARE NAMED AFTER THE GENERAL BEN WHO  
14 WAS POLISH AND WHO, IN THE 19TH CENTURY, IN 1848, '49, WAS  
15 FIGHTING TOGETHER WITH THE HUNGARIANS FOR FREEDOM AGAINST THE  
16 HABSWORTHS AT THAT TIME. AND THE HUNGARIAN REVOLUTION WAS JUST  
17 AN EXAMPLE, FOLLOWING THE POLISH EVENTS IN '56, AND WE HAD  
18 HOPED THAT, IN POLAND, THE SOVIET TROOPS WERE ORDERED BACK TO  
19 THEIR BASES BUT, UNFORTUNATELY, IN HUNGARY, IT DIDN'T HAPPEN.  
20 THE HUNGARIAN EVENTS WERE QUITE DIFFERENT. ACTUALLY, THE TIME  
21 IS VERY SHORT BUT THAT'S WHY I WOULD ONLY MENTION THAT THE  
22 HOUSE OF REPRESENTATIVES, LAST YEAR, OCTOBER ON THE 6TH,  
23 ACCEPTED THE RESOLUTION ABOUT THE 50TH ANNIVERSARY WHICH WE  
24 ARE CELEBRATING TODAY AND I DON'T WANT TO GIVE THE WHOLE TEXT  
25 BUT ONLY THE RESOLUTION PART WHICH SAYS, IT COMMENDS THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PEOPLE OF HUNGARY AS THEY MARK THE 50TH ANNIVERSARY OF THE  
2 1956 HUNGARIAN REVOLUTION, WHICH SET THE STAGE FOR THE  
3 ULTIMATE COLLAPSE OF COMMUNISM IN 1989 THROUGHOUT CENTRAL AND  
4 EASTERN EUROPE, INCLUDING HUNGARY AND, TWO YEARS LATER, IN THE  
5 SOVIET UNION ITSELF. EXPRESS ITS CONDOLENCES TO THE PEOPLE OF  
6 HUNGARY FOR THOSE WHO LOST THEIR LIVES FIGHTING FOR THE CAUSE  
7 OF HUNGARIAN FREEDOM AND INDEPENDENCE IN 1956, AS WELL AS FOR  
8 THOSE INDIVIDUALS EXECUTED BY THE SOVIET AND HUNGARIAN  
9 COMMUNIST AUTHORITIES IN THE FIVE YEARS FOLLOWING THE  
10 REVOLUTION, INCLUDING PRIME MINISTER IMRANOCH. WELCOME THE  
11 CHANGES THAT HAVE TAKEN PLACE IN HUNGARY SINCE 1989, BELIEVING  
12 THAT HUNGARY'S INTEGRATION INTO N.A.T.O. AND THE EUROPEAN  
13 UNION, TOGETHER WITH SIMILAR DEVELOPMENTS IN THE NEIGHBORING  
14 COUNTRIES, WILL ENSURE PEACE, STABILITY AND UNDERSTANDING  
15 AMONG THE GREAT PEOPLES OF THE CARPATHIAN BASIN AND REAFFIRMS  
16 THE FRIENDSHIP AND CORPORATE RELATIONS BETWEEN THE GOVERNMENTS  
17 OF HUNGARY AND THE UNITED STATES AND BETWEEN THE HUNGARIAN AND  
18 THE AMERICAN PEOPLE. THANK YOU FOR YOUR ATTENTION. [ APPLAUSE  
19 ]

20

21 **CONSUL-GENERAL OF POLAND:** THANK YOU VERY MUCH FOR SUCH A NICE  
22 OPPORTUNITY. I'M REALLY MOVED BECAUSE, AS MY HONORABLE  
23 COLLEAGUE SAID, POLS AND HUNGARIANS ALWAYS FIGHT FOR FREEDOM  
24 TOGETHER AND, WITHOUT HUNGARY AND THE REVOLUTION 50 YEARS AGO,  
25 IT WOULDN'T BE SOLIDARITY REVOLUTION ALMOST IS TODAY I CAN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SAY, 15 YEARS AGO, AND THIS YEAR IS THE ALSO ANNIVERSARY OF  
2 25TH SOLIDARITY. AND SO I THINK THAT WE-- BOTH OUR NATIONS,  
3 SHOULD CELEBRATE THIS YEAR IN A SPECIAL WAY. THANK YOU. [  
4 APPLAUSE ]

5

6 **SPEAKER:** THANK YOU. THAT WAS THE CONSUL-GENERAL OF POLAND AND,  
7 BEFORE HER, THE CONSUL-GENERAL OF THE REPUBLIC OF HUNGARY. AT  
8 THIS TIME, THE HUNGARIAN DELEGATION BEHIND ME WOULD LIKE TO  
9 EXPRESS ITS APPRECIATION TO THE BOARD OF SUPERVISORS FOR THE  
10 MANY YEARS OF SUPPORT THAT THEY HAVE PROVIDED TO THE COMMUNITY  
11 WITH REGARD TO CAUSES, COMMEMORATIONS AND CULTURAL EVENTS.  
12 JUST BRIEFLY, IN 1999, THIS BOARD ENDORSED HUNGARY'S  
13 MEMBERSHIP INTO N.A.T.O. THAT LED TO AN ENDORSEMENT FROM THE  
14 CALIFORNIA STATE LEGISLATURE AND FROM CALIFORNIA GOVERNOR GRAY  
15 DAVIS AND, OF COURSE, HUNGARY, TODAY, IS A MEMBER OF N.A.T.O.  
16 AND AN ALLY OF THE UNITED STATES. THE DELEGATION BEHIND YOU  
17 WOULD LIKE TO NOW MAKE A PRESENTATION TO EACH PRESENT  
18 SUPERVISOR. THIS WOULD BE THE COMMEMORATIVE SILVER MEDALLION  
19 THAT HONORS THE HUNGARIAN REVOLUTION OF 1956 AND THE  
20 PRESENTATION WILL BE MADE BY MISS ELEANOR REX, WHO IS  
21 COORDINATOR OF THE DELEGATION, AND MEMBERS OF THE HUNGARIAN  
22 DANCE GROUP, THE CARPATOR. FIRST, SUPERVISOR YVONNE  
23 BRATHWAITE-BURKE, IF YOU WOULD JOIN US. NEXT, SUPERVISOR ZEV  
24 YAROSLAVSKY. SUPERVISOR DONALD KNABE. AND LAST BUT CERTAINLY  
25 NOT LEAST, COUNTY MAYOR MIKE ANTONOVICH. FINALLY, THE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HUNGARIAN COMMUNITY OF SOUTHERN CALIFORNIA WOULD LIKE TO  
2 EXPRESS ITS GRATITUDE TO THE BOARD FOR ITS PAST SUPPORT AND  
3 FOR MAKING THIS WONDERFUL COMMEMORATION POSSIBLE. THANK YOU  
4 ALL. [ APPLAUSE ]

5

6 **SUP. ANTONOVICH, MAYOR:** WE HAVE A LITTLE WHITE HAired TERRIER,  
7 SHE'S ONE YEAR OLD, HER NAME IS SUMMER. THIS IS SUMMER. LITTLE  
8 SUMMER IS LOOKING FOR A HOME FOR THE WINTER, SO YOU CAN CALL  
9 (562) 728-4644 OR ANYBODY IN THE AUDIENCE WHO WOULD LIKE  
10 LITTLE SUMMER AND HE'S ALREADY GOT HIS WINTER COAT ON. HOW IS  
11 THAT? AWWWWW! I HAVE ONE MORE HERE. NOW WE WOULD LIKE TO  
12 WELCOME TO LOS ANGELES COUNTY OUR L.A. CITY/COUNTY NATIVE  
13 AMERICAN INDIAN COMMISSION WHO WANTS TO MAKE A SPECIAL  
14 PRESENTATION TO OUR BOARD. WITH US IS RON ANDRE AND MAXINE  
15 JUNTAKINS, WHO ARE MEMBERS OF THE COMMISSION WHICH WAS CREATED  
16 IN 1976 BY ORDINANCE OF OUR COUNTY OF LOS ANGELES. FOR 30  
17 YEARS, THE INDIAN COMMISSION, WITH THE SUPPORT OF OUR BOARD,  
18 HAS SERVED THE AMERICAN INDIAN COMMUNITY. THEY'VE GROWN TO  
19 NEARLY 150,000 PEOPLE FOR VIRTUALLY EVERY INDIAN TRIBE IN THE  
20 UNITED STATES, AND THIS DOES NOT INCLUDE THE ONE MILLION  
21 INDIANS FROM OTHER COUNTIES IN THE COUNTRY WHO ARE LIVING IN  
22 THE COUNTY. DURING THIS YEAR, THE INDIANS COMMISSION HAS  
23 PROVIDED EMERGENCY SERVICES, AS WELL AS ASSISTANCE TO OTHER  
24 COUNTY DEPARTMENTS IN THEIR WORK WITH INDIAN COMMUNITY  
25 MEMBERS. SO, ON BEHALF OF THE BOARD, THEY'RE GOING TO GIVE US



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 A LITTLE PRESENTATION. HI, MAXINE. HOW ARE YOU? LONG TIME NO  
2 SEE.

3

4 **RON ANDRE:** THANK YOU VERY MUCH, SUPERVISOR ANTONOVICH. THE  
5 INDIAN COMMISSION IS NOW IN OUR 30TH YEAR. WE REPRESENT TRIBES  
6 FROM ALL OVER THE UNITED STATES, INCLUDING, TODAY, WE HAVE THE  
7 TWO INDIGENOUS TRIBES FROM THE COUNTY OF LOS ANGELES WITH US.  
8 AND, BEFORE I GO ANY FURTHER, AND I KNOW YOUR INTERPRETER WILL  
9 HAVE TROUBLE, BUT I SHOULD SAY IT'S HOWKA... (FOREIGN  
10 LANGUAGE)... WHICH MEANS, HELLO, HOW ARE YOU, MY NAME IS RON  
11 ANDRATI. I AM A KUMIA LUCENO INDIAN AND PUEBLO INDIAN AND I AM  
12 THE DIRECTOR OF THE LOS ANGELES INDIAN COMMISSION. FOR 30  
13 YEARS, THIS BOARD OF SUPERVISORS HAS SUPPORTED US. WE'VE DONE  
14 VERY GREAT THINGS IN THIS COUNTY BECAUSE OF THE BOARD OF  
15 SUPERVISORS. WE'RE THE ONLY COMMISSION OF OUR NATURE IN THE  
16 UNITED STATES. WE'RE THE ONLY COMMISSION OF OUR TYPE DOING ANY  
17 OF THE TYPE OF WORK THAT WE DO AND, FOR 30 YEARS, THE BOARD OF  
18 SUPERVISORS HAS SUPPORTED US AND HAS BEEN OUR FRIENDS. AND IT  
19 IS THE NATURE OF OUR CUSTOM AND OUR TRADITIONS THAT WE HONOR  
20 OUR FRIENDS. WE'RE NOT ONLY HERE BECAUSE IT'S OUR 30TH YEAR  
21 BUT BECAUSE WE DO COUNT THE BOARD OF SUPERVISORS AS OUR  
22 FRIENDS AND THAT IS MOST IMPORTANT TO US. WE HAVE HAD INDIANS  
23 THROUGHOUT THE UNITED STATES COME TO COUNTY. AS THE SUPERVISOR  
24 SAID, RIGHT NOW, WE NUMBER ABOUT 150,000 INDIANS. THIS ENTIRE  
25 COUNTY, EVERY BUILDING, EVERY HOUSE IS ON THE LAND OF OUR



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ANCESTORS. MANY OF THEM ARE ON THE GRAVES OF OUR ANCESTORS, SO  
2 THIS LAND IS TRULY SACRED TO US. EVERY PIECE OF THIS LAND IN  
3 THIS COUNTY BELONGS TO US, IN ONE WAY OR ANOTHER, AND SO IT'S  
4 IMPORTANT FOR US THAT WE'VE HAD 30 YEARS AND WE HAVE ENJOYED  
5 OUR 30 YEARS WITH THE BOARD. WE HAVE HAD MANY AREAS OF TURMOIL  
6 BUT THE BOARD HAS ALWAYS SUPPORTED US. THIS YEAR AND I WANT  
7 TO-- WHILE I HAVE THE OPPORTUNITY TO THANK SUPERVISOR  
8 ANTONOVICH, THIS YEAR WE PASSED AB-2641, WHICH IS FOR THE  
9 FIRST TIME WE'LL HAVE OUR GRAVES PROTECTED UNDER LAW. OUR  
10 GRAVES WERE NOT PROTECTED UNDER LAW UNTIL SEPTEMBER THE 3RD  
11 AND SUPERVISOR ANTONOVICH WROTE A LETTER EARLY SAYING I  
12 SUPPORT THE CONCEPT OF AB-2641, AND IT WAS SIGNED BY THE  
13 GOVERNOR. WE ALSO HAD ANOTHER BILL SIGNED BY THE GOVERNOR,  
14 WHICH IS SENATE BILL 678, WHICH WILL FINALLY GIVE US MORE  
15 AUTHORITY TO PROTECT OUR INDIAN CHILDREN FROM ADOPTION. IT'S  
16 VERY CRUCIAL THAT WE PROTECT OUR CHILDREN. THAT'S ONE OF THE  
17 THINGS THAT WE WORK ON, TO PROTECT OUR KIDS FROM ADOPTION. WE  
18 HAVE THE LARGEST COUNTY IN THE UNITED STATES WITH MORE  
19 CHILDREN IN PROTECTIVE SERVICES. THIS COUNTY HAS OVER 500  
20 CHILDREN IN PROTECTIVE SERVICES, AMERICAN INDIAN CHILDREN, AND  
21 IT'S IMPORTANT THAT WE PROTECT OUR CHILDREN AND, FORTUNATELY,  
22 THE GOVERNOR SIGNED SENATE BILL 678. SO WE'VE HAD TWO MAJOR  
23 BILLS THAT THE INDIAN COMMISSION WAS VERY ACTIVELY INVOLVED IN  
24 PASSAGE, SO IT'S EXTREMELY IMPORTANT FOR US FOR THE 30 YEARS.  
25 WE HAVE AN AWARD THAT WE HAD ESPECIALLY COMMISSIONED TO GIVE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TO EACH MEMBER OF THE BOARD OF SUPERVISORS BUT, AGAIN, IN OUR  
2 TRADITION, WE BELIEVE THAT WE SHOULD HONOR YOU. AND RUDY  
3 ORTEGA, FROM THE FERNARDINO TATO VIAM, IS GOING TO SING A SONG  
4 OF HONORING FOR THE BOARD OF SUPERVISORS.

5

6 **RUDY ORTEGA:** HELLO. COULD I HAVE EVERYONE PLEASE RISE AS WE  
7 HONOR OUR SUPERVISORS. [ SINGING ]

8

9 **RON ANDRE:** THANK YOU, MR. ORTEGA. ONE THING, WE'RE GOING TO  
10 GIVE AN AWARD TO EACH BOARD OF SUPERVISORS AND I'LL INTRODUCE  
11 WHO THEY ARE. THIS CITY IS CELEBRATING ITS 225TH YEAR THIS  
12 YEAR. WE'RE CELEBRATING OUR 30TH. BUT, REMEMBER, WHEN THE  
13 PABLADORAS CAME IN FROM THE EAST VALLEY, IT WAS INDIANS THAT  
14 LED THEM HERE. THE PABLADORAS WOULD HAVE NOT FOUND A PLACE TO  
15 BUILD IF IT HADN'T HAVE BEEN FOR THE GABRALINOS AND THE  
16 FERNANDINAS. RUDY ORTEGA REPRESENTS THE FERNANDINA TRIBE,  
17 WHICH IS THE HISTORIC INDIGENOUS TRIBE AND WE HAVE ANDREW  
18 MORALES HERE, WHO IS THE CULTURAL LEADER FOR THE GABRIEL  
19 TONGVA, WHO WAS OUT IN THE VALLEY, SAN GABRIEL VALLEY AND THEY  
20 LED THE PABLADORAS HERE. AND WE SHOULD NEVER FORGET THAT.  
21 WE'VE BEEN AN INTEGRAL PART OF THIS COUNTY, THIS AREA FROM THE  
22 BEGINNING. IT WAS OUR PEOPLE WHO MET AND ALL THE OTHER  
23 EXPEDITIONS THAT CAME THROUGH. SO WE CAME HERE, AGAIN, YOU  
24 HAVE BEEN OUR FRIENDS AND WE CAN'T HONOR YOU ENOUGH. FOR MRS.  
25 BURKE, WE HAVE CORINNE HICKS, WHO IS THE DIRECTOR OF CLINICAL



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SERVICES FOR THE INDIAN CLINIC AND DR. ROSE CLARK, WHO'S  
2 DIRECTOR OF THE MENTAL HEALTH SERVICES. FOR SUPERVISOR  
3 YAROSLAVSKY, WE HAVE RUDY ORTEGA, JR., WHO IS THE  
4 REPRESENTATIVE FROM THE FERNANDINA TATA VIUM TRIBE, WHICH IS A  
5 TRADITIONAL TRIBE FROM THE SAN FERNANDO VALLEY. FOR SUPERVISOR  
6 KNABE, WE HAVE CHRISSIE CASTRO, WHO IS THE DIRECTOR OF THE  
7 AMERICAN INDIAN CHILDREN'S COUNCIL, WHICH IS A COUNCIL CREATED  
8 BY THE BOARD OF SUPERVISORS, THE ONLY ONE IN THE UNITED  
9 STATES, MISS CHRISSIE CASTRO. FOR MRS. MOLINA, WE HAVE ANDREW  
10 MORALES AND LEROY BALL AND KARONETCHA VARIA, WHO CHAIRS OUR  
11 SELF-GOVERNANCE BOARD. THEY ARE THE REPRESENTATIVES OF THE  
12 GABERNINO INDIAN TRIBE. THIS IS THE OTHER HISTORIC TRIBE FROM  
13 THE SAN GABRIEL VALLEY. AND FOR MR. ANTONOVICH, IS MISS MAXINE  
14 JUNTAKINS, WHO IS OUR REPRESENTATIVE FROM MR. ANTONOVICH'S  
15 OFFICE. THANK YOU VERY MUCH, SIR. [ APPLAUSE ]

16

17 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR BURKE.

18

19 **SUP. BURKE:** I HAVE A PRESENTATION FOR SUPERVISOR MOLINA. I'D  
20 LIKE TO CALL UP MARIO GUERRERO AND VERONICA MONTEGRO OF  
21 CHILDREN'S HOSPITAL AND ALSO MARIO PEREZ. AND WE HAVE DR.  
22 FIELDING WITH US, TOO. I'M SORRY THAT SUPERVISOR MOLINA IS NOT  
23 PRESENT TODAY BUT SHE ASKED ME TO RECOGNIZE SOME KEY  
24 INDIVIDUALS RESPONSIBLE FOR PLANNING A VERY IMPORTANT EVENT  
25 OCCURRING IN LOS ANGELES ON OCTOBER 15TH: NATIONAL LATINO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 A.I.D.S. AWARENESS DAY. NATIONAL LATINO A.I.D.S. AWARENESS DAY  
2 CREATES AWARENESS REGARDING H.I.V. AND A.I.D.S. AND ITS IMPACT  
3 ON LATINO COMMUNITIES ACROSS THE NATION. LATINOS REPRESENT  
4 OVER 40% OF THOSE LIVING WITH A.I.D.S. IN LOS ANGELES COUNTY,  
5 COMPARED WITH 20% OF THOSE DIAGNOSED NATIONALLY. AND, EVERY  
6 YEAR SINCE 1997, THE LARGEST PROPORTION OF A.I.D.S. CASES IN  
7 LOS ANGELES COUNTY HAS BEEN DIAGNOSED AMONG LATINOS. THE  
8 LATINO A.I.D.S. AWARENESS DAY PLANNING COMMITTEE WORKS WITH  
9 COMMUNITY-BASED ORGANIZATIONS, LOCAL CIVIC LEADERS, ELECTED  
10 OFFICIALS, RELIGIOUS LEADERS, MEDIA AND THE COUNTY TO INCREASE  
11 COMMUNITY AWARENESS AND DIALOGUE, TO OVERCOME THE STIGMA AND  
12 MISINFORMATION AND TO ADVOCATE FOR GREATER SERVICES AND  
13 COMMUNITY INVOLVEMENT TO FIGHT THIS EPIDEMIC. ON OCTOBER 15TH,  
14 THE PLANNING COMMITTEE IS HOSTING A HEALTH FAIR AND COMMUNITY  
15 CONCERT FROM 2:00 TO 6:00 AT CALIFORNIA PLAZA LOCATED AT 350  
16 NORTH GRAND AVENUE. H.I.V. TESTING AND INFORMATION WILL BE  
17 AVAILABLE TO ALL WHO ARE INTERESTED. I NOW WISH TO RECOGNIZE  
18 THE LOS ANGELES LATINO A.I.D.S. AWARENESS PLANNING COMMITTEE  
19 CO-CHAIRS FOR THEIR DEDICATION AND EFFORT IN MAKING THIS EVENT  
20 POSSIBLE, MARIO GUERRERO OF BIENESTAR AND VERONICA MONTEGRO OF  
21 CHILDREN'S HOSPITAL OF LOS ANGELES AND THEY'RE JOINED BY MARIO  
22 PEREZ. OH, SHE IS NOT HERE FROM CHILDREN'S HOSPITAL TODAY. [  
23 APPLAUSE ]

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **MARIO GUERRERO:** GOOD AFTERNOON. AS STATED, MY NAME IS MARIO  
2 GUERRERO AND I'M THE PUBLIC AFFAIRS DIRECTOR FOR BIENESTAR. I  
3 ALSO HAVE THE PRIVILEGE OF BEING THIS YEAR'S CO-CHAIR FOR  
4 NATIONAL LATINO A.I.D.S. AWARENESS DAY, THE LOS ANGELES  
5 PLANNING COMMITTEE. VERONICA MONTEGRO WASN'T ABLE TO JOIN US  
6 TODAY. SHE WAS ON HER WAY AND, UNFORTUNATELY, WAS IN A CAR  
7 ACCIDENT BUT SHE IS DOING FINE AND SHE WOULD HAVE BEEN HERE  
8 OTHERWISE. SHE AND I, ON BEHALF OF THE NATIONAL LATINO  
9 A.I.D.S. AWARENESS DAY PLANNING COMMITTEE, WANT TO THANK THE  
10 BOARD FOR THEIR SUPPORT OF H.I.V. AND A.I.D.S. ISSUES. WE KNOW  
11 YOUR SUPPORT OVER THE YEARS HAS JUST MADE A HUGE DIFFERENCE IN  
12 THE WORK THAT WE DO. JUST WANTED TO BRIEFLY STATE THAT NLAD IS  
13 A COALITION OF VARIOUS ORGANIZATIONS, INCLUDING CHILDREN'S,  
14 BIENESTAR, THE OFFICE OF A.I.D.S. PROGRAMS AND POLICY AND  
15 NUMEROUS OTHER ORGANIZATIONS THAT FIGHT H.I.V./A.I.D.S. IN THE  
16 COMMUNITY AND CONTINUE TO EDUCATE OUR COMMUNITY. AS WAS STATED  
17 WITH THE PROCLAMATION, WE INVITE YOU ALL, PARTICULARLY THE  
18 SUPERVISORS, TO ATTEND OUR EVENT ON OCTOBER 15TH AT THE  
19 CALIFORNIA PLAZA FROM 2:00 TO 6:00. IT'S A FREE CONCERT AND  
20 AWARENESS EVENT AND YOU'RE ALL WELCOME TO IT. AND, AGAIN, ONCE  
21 AGAIN, THANK YOU SO MUCH, WE REALLY APPRECIATE IT.

22  
23 **DR. JONATHON FIELDING:** NATIONALLY, LATINOS MAKE UP 14% OF THE  
24 POPULATION BUT THEY MAKE UP 20% OF THOSE LIVING WITH A.I.D.S.,  
25 SO THIS IS A VERY IMPORTANT ORGANIZATION THAT DOES VERY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    IMPORTANT WORK AND THEIR MESSAGE IS ALSO VERY IMPORTANT.  
2    KNOWLEDGE IS POWER. GET THE FACTS. GET TESTED. AND THEY HAVE A  
3    NATIONAL MANTRA: (SPANISH), OPEN YOUR EYES. SO THANKS TO THE  
4    BOARD, THANKS TO SUPERVISOR MOLINA AND BURKE AND THE REST OF  
5    THE BOARD FOR THEIR VERY STRONG SUPPORT AND TO MARIO PEREZ FOR  
6    HIS EXCELLENT LEADERSHIP IN O.A.P.P. [ APPLAUSE ]

7

8    **SUP. BURKE:** I'D LIKE TO CALL FORWARD JOHN THOMAS OF THE  
9    DEPARTMENT OF PUBLIC WORKS, ROAD MAINTENANCE DIVISION. MR.  
10    THOMAS BEGAN HIS CAREER WITH THE L.A. COUNTY ROAD DEPARTMENT  
11    AS A PUBLIC WORKS ROAD LABORER IN ROAD DIVISION 241 IN JUNE  
12    1969. HE PROMOTED TO CREW LEADER IN 1979, THEN TO ROAD  
13    MAINTENANCE SUPERVISOR IN 1983, BEFORE BEING NAMED ROAD  
14    MAINTENANCE SUPERVISOR IN APRIL OF 1993. HE HAS DONE AN  
15    EXCEPTIONAL JOB OVER THE YEARS OF OVERSEEING THE MAINTENANCE  
16    OF STREETS AND HIGHWAYS IN THE UNINCORPORATED COMMUNITIES OF  
17    LADERA HEIGHTS, LENNOX, WEST LOS ANGELES, MARINA DEL REY AND  
18    ATHENS. HE'S AN OUTSTANDING LEADER AND HAS CONTRIBUTED TO  
19    DEVELOPING THE NEXT GENERATION OF LEADERS IN THE ROAD  
20    MAINTENANCE DIVISION. HE TAKES PRIDE IN THE QUALITY OF HIS  
21    WORK AND HIS WORK ETHIC IS EXEMPLARY. IT'S WITH GREAT PLEASURE  
22    THAT I PRESENT THIS SCROLL TO JOHN THOMAS COMMENDING HIM FOR  
23    37 YEARS OF OUTSTANDING AND DEDICATED SERVICE TO THE CITIZENS  
24    OF THE COUNTY OF LOS ANGELES AND WE EXTEND TO HIM SINCERE BEST  
25    WISHES FOR A HAPPY RETIREMENT BUT WE WILL MISS YOU AND I KNOW



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 YOU'LL MISS THOSE PEOPLE FROM LADERA CALLING TO COMPLAIN. [

2 LIGHT LAUGHTER ] [ APPLAUSE ]

3

4 **JOHN THOMAS:** OKAY. I DON'T HAVE A SPEECH LIKE THE REST OF

5 THESE PEOPLE HERE. I WASN'T PREPARED, REALLY, TO MAKE A SPEECH

6 BUT I WOULD DEFINITELY LIKE TO SAY THAT I REALLY DO THANK THE

7 BOARD, APPRECIATE MY PEERS, MY SUPERVISORS, MY DIRECTOR OF

8 PUBLIC WORKS, ALL THE HOMEOWNERS ASSOCIATIONS THAT I'VE DEALT

9 WITH HAVE BEEN REALLY SUPPORTIVE OF ME AND IT WAS REALLY GREAT

10 AND I'M SURE THAT I MIGHT BE MISSED BUT THEY'LL GET OVER IT. [

11 LAUGHTER ]

12

13 **JOHN THOMAS:** THANKS A LOT. [ APPLAUSE ]

14

15 **DONALD WOLFE:** OVER THE YEARS, MR. THOMAS' ACTIONS HAVE TAKEN

16 THE PLACE OF WORDS. HE'S BEEN A VERY DYNAMIC EMPLOYEE OF THE

17 DEPARTMENT. MY SUPERINTENDENTS ARE THE BACKBONE OF THE

18 DEPARTMENT, THE MOST IMPORTANT PEOPLE THERE, AND HE STANDS

19 HEAD AND SHOULDERS ABOVE THE REST OF THEM. HE DEFINITELY WILL

20 BE MISSED, BUT HE HAS DONE AN OUTSTANDING JOB OF TRAINING HIS

21 CREWS AND WILL LEAVE SUCCESSORS TO TAKE HIS PLACE. THANK YOU

22 VERY MUCH, JOHN, FOR THE 37 YEARS OF SERVICE. [ APPLAUSE ]

23

24 **SUP. BURKE:** THANK YOU. THANK YOU.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY?

2

3    **SUP. BURKE:** THAT CONCLUDES MY PRESENTATIONS.

4

5    **SUP. YAROSLAVSKY:** I'D LIKE TO ASK DAVE SUTTON TO COME UP. THE  
6    COUNTY, IN ITS EFFORTS TO IMPROVE AIR QUALITY, HAS A  
7    LONGSTANDING RELATIONSHIP WITH SOUTHLAND TRANSPORTATION  
8    AGENCIES, LIKE THE METROPOLITAN TRANSPORTATION AUTHORITY.  
9    TOGETHER, THROUGH EDUCATION AND COMMITMENT, COUNTY EMPLOYEES  
10   HAVE BEEN ENCOURAGED TO RIDESHARE OR USE PUBLIC TRANSPORTATION  
11   TO COMMUTE TO WORK. ON THURSDAY, OCTOBER 12TH, THIS THURSDAY,  
12   THE COUNTY WILL CELEBRATE RIDESHARE THURSDAY BY HOLDING ITS  
13   ANNUAL CIVIC CENTER CLEAN AIR/RIDESHARE FAIR ON THE MALL OF  
14   THE KENNETH HALL HALL OF ADMINISTRATION. A SUCCESSFUL  
15   RIDESHARE PROGRAM IMPROVES AIR QUALITY THROUGH TRAFFIC  
16   MITIGATION AND SUPPORTS THE COUNTY'S CLEAN AIR EFFORTS TO  
17   ACHIEVE ITS AIR QUALITY GOALS FOR THE LOS ANGELES BASIN. SO  
18   THE BOARD OF SUPERVISORS TODAY PROCLAIMS THURSDAY, OCTOBER  
19   12TH, 2006, AS RIDESHARE THURSDAY IN THE COUNTY OF LOS ANGELES  
20   AND WANTS TO INVITE EMPLOYEES TO PARTICIPATE IN THIS YEAR'S  
21   CIVIC CENTER CLEAN AIR/RIDESHARE FAIR. I'D LIKE TO PRESENT  
22   THIS PROCLAMATION TO DAVE SUTTON, WHO IS THE DIRECTOR OF METRO  
23   COMMUTER SERVICES, AND SIGNED BY ALL FIVE MEMBERS OF THE BOARD  
24   WITH APPROPRIATE ILLUSTRATIONS AND, DAVE, COME ON UP HERE AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ACCEPT THIS ON BEHALF OF THE BOARD OF SUPERVISORS. WOULD YOU  
2 LIKE TO SAY A COUPLE WORDS?

3

4 **DAVE SUTTON:** SURE. I'D LIKE TO THANK THE BOARD FOR THEIR  
5 SUPPORT. I'D LIKE TO THANK THE COUNTY EMPLOYEES FOR THEIR  
6 SUPPORT IN RIDESHARE ACTIVITIES. THE COUNTY HAS BEEN VERY  
7 HELPFUL IN GETTING THE WORD OUT ABOUT SHARING THE RIDE. WE CAN  
8 ALL PARTICIPATE BY BIKING, WALKING, TELEWORKING, TAKING THE  
9 BUS OR RAIL, CARPOOLING OR VAN POOLING. I'D LIKE TO INVITE YOU  
10 ALL TO CALL 1-800-COMMUTE AND FIND OUT HOW YOU CAN DO IT OR  
11 VISIT A WEBSITE CALLED COMMUTESMART.INFO. IT'S A ONE STOP SHOP  
12 IN GETTING AN INSTANT RIDE MATCH PARTNER AND TAKE MY  
13 CHALLENGE. WE CAN'T BUILD OUR WAY OUT OF THIS FREEWAY MESS  
14 THAT WE'RE IN. THIS TRAFFIC CONGESTION IS JUST GOING TO GET  
15 WORSE, GAS PRICES ARE GOING TO GO BACK UP AGAIN, REST ASSURED,  
16 AND WE NEED ALL OF YOUR HELP. SO TAKE MY CHALLENGE, TRY  
17 TRANSIT, TRY CARPOOLING, WALK OR BIKE TO WORK, CAR POOL OR VAN  
18 POOL FOR A MONTH AND, IF YOU'RE NOT HAPPY WITH THE MONEY YOU  
19 SAVE, IF YOU DON'T FEEL BETTER, IF YOU DON'T FEEL MORE FIT,  
20 I'LL BE GLAD TO GIVE YOUR TRAFFIC BACK. THANK YOU. [ APPLAUSE  
21 ]

22

23 **SUP. YAROSLAVSKY:** THANK YOU, MR. CHAIRMAN. THAT'S ALL I HAVE.

24

25 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR KNABE.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE:** THANK YOU, MR. MAYOR, MEMBERS OF THE BOARD, LADIES  
3 AND GENTLEMEN, I'M PLEASED TODAY TO HONOR A VERY SIGNIFICANT  
4 AND TIMELY EFFORT TO DETERMINE THE UNMET NEEDS RIGHT HERE IN  
5 LOS ANGELES COUNTY OF OUR SENIORS. HERE WITH ME IS THE TEAM  
6 THAT MADE IT POSSIBLE, CYNTHIA BANKS, WHO IS OUR DIRECTOR OF  
7 THE DEPARTMENT OF COMMUNITY AND SENIOR SERVICES; MANNY  
8 GUERRERO, WHO IS PRESIDENT OF THE COMMISSION ON AGING; PETER  
9 MCGRATH, WHO IS PRESIDENT OF THE AREA ON AGING ADVISORY  
10 COUNCIL; AND BERNIE WINETROUGH, WHO IS CHAIRMAN OF THE AGING  
11 NEEDS ASSESSMENT COMMITTEE. ALSO A PARTICIPANT BUT NOT HERE  
12 TODAY IS THE REGISTRAR-RECORDER'S OFFICE, THROUGH CONNY  
13 MCCORMACK. THROUGHOUT THE ENTIRE MONTH OF OCTOBER, THESE FOLKS  
14 HAVE BEEN GETTING THE WORD OUT TO RAISE THE AWARENESS ABOUT  
15 THIS SURVEY. THE EXTENSIVE OUTREACH INCLUDES SENIOR AND  
16 RECREATION CENTERS, LIBRARIES, PARKS, COURTHOUSES, SERVICE  
17 PROVIDERS AND JUST ABOUT EVERYWHERE SENIORS MAY GAIN KNOWLEDGE  
18 ABOUT THE SURVEY AND TAKE THE TIME AND HAVE THE ROOM AVAILABLE  
19 TO FILL ONE OUT. IN ADDITION, THE REGISTRAR-RECORDER WILL  
20 PROVIDE THE SURVEYS AT ALL OF THE 17 EARLY VOTING LOCATIONS  
21 WHERE TENS OF THOUSANDS WILL CAST BALLOTS BETWEEN OCTOBER 25TH  
22 AND NOVEMBER 3RD. RESPONSES TO THE NEEDS ASSESSMENT WILL BE  
23 USED TO PLAN AND IMPLEMENT SERVICES FOR OUR OLDER ADULTS  
24 RESIDING HERE IN THE COUNTY OF LOS ANGELES. THE WORK DONE TO  
25 GET THIS SURVEY OUT SHOWS AN INCREDIBLE AMOUNT OF FORESIGHT ON





The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 THE PART OF ALL OUR COLLABORATIVE PARTNERS. ALL OF US HERE ARE  
2 WELL AWARE OF THE HUGE INCREASE IN OUR SENIOR POPULATION AND I  
3 EXPECT THAT THE SURVEY RESULTS WILL HELP US DEVELOP POLICIES  
4 THAT RESPOND TO THESE NEEDS AND ALLOW US TO LEARN MORE ABOUT  
5 SEGMENTS OF THE AGE POPULATION WHO USUALLY DON'T SPEAK OUT AND  
6 ARTICULATE THEIR NEEDS. SO, ON BEHALF OF MYSELF AND MY  
7 COLLEAGUES IN THIS BOARD, FOR SO MANY YEARS WE HAVE  
8 APPRECIATED THE COMMISSION'S SERVICES AND THE DEPARTMENT'S  
9 SERVICE AND SO WE ENCOURAGE ALL WITHIN-- EITHER WATCHING US ON  
10 T.V. OR OUT THERE LISTENING, TO PARTICIPATE, IF YOU'RE  
11 ELIGIBLE, AS PART OF OUR L.A. COUNTY SENIOR NEEDS ASSESSMENT  
12 PROGRAM. SO I'M GOING TO PRESENT THIS PROCLAMATION TO CYNTHIA  
13 AND MANNY AND THE OTHERS AND LET THEM SAY A FEW WORDS.

14  
15 **SPEAKER:** THANK YOU, SUPERVISOR AND THANK ALL OF YOU HERE  
16 TODAY. I REALLY APPRECIATE THIS OPPORTUNITY. YOU TALK ABOUT  
17 THIS WONDERFUL OPPORTUNITY WE HAVE TO FIND OUT WHAT SENIORS  
18 REALLY NEED. WE KNOW THAT THE SENIOR POPULATION WILL PROBABLY  
19 GROW BY ABOUT 26% IN THE NEXT 10 YEARS. WE ALSO KNOW THAT WE  
20 ARE NOT ABLE OR READY TO PREPARE FOR THE NEEDS THAT THEY WILL  
21 HAVE. SO WE ARE ASKING YOU, INDIVIDUAL SENIORS, TO GIVE US  
22 THAT INFORMATION. AS SUPERVISOR KNABE SAID, WE HAVE THE  
23 SURVEYS AVAILABLE THROUGH A NUMBER OF DIFFERENT VENUES BUT WE  
24 ALSO HAVE THE SURVEY AVAILABLE ONLINE. ON THIS POSTER, AND  
25 WHENEVER YOU SEE THIS POSTER, I'D LIKE TO YOU TO TAKE A LOOK



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AT OUR WEBSITE. IT'S WWW.LADCSS.ORG AND THE SURVEY CAN BE  
2 ACCESSED THROUGH THAT WEBSITE. I ALSO WANT TO THANK RICK  
3 AUERBACH FROM THE ASSESSOR'S OFFICE. HE HAS MADE A LINK  
4 AVAILABLE FROM HIS DEPARTMENT'S WEBSITE TO OUR DEPARTMENT'S  
5 WEBSITE SO THAT WE CAN GET AS MANY SENIORS TAKING THE SURVEY  
6 AS POSSIBLE. ALSO, BRYCE YOKOMIZO IS HERE FROM THE DEPARTMENT  
7 OF PUBLIC SOCIAL SERVICES. ALL OF THE SENIORS THAT WILL BE  
8 SEEN DURING THE IN-HOME SUPPORTIVE SERVICES REVIEW FOR THIS  
9 MONTH WILL ALSO HAVE A SENIOR SURVEY DELIVERED TO THEM. THIS  
10 SURVEY IS UNIQUE BECAUSE WE'RE NOT ASKING THE CARETAKERS WHAT  
11 THE NEEDS ARE, WE'RE ASKING INDIVIDUAL SENIORS. AND SO WE  
12 BELIEVE THAT, WITHIN THE NEXT MONTH OR TWO, WE WILL HAVE ABOUT  
13 100,000 SURVEYS OUT IN THE COMMUNITY, GET THAT INFORMATION  
14 BACK AND BE ABLE TO SERVE YOU BETTER, AND SO THANK YOU,  
15 SUPERVISORS.

16

17 **SUP. KNABE:** THANK YOU, CYNTHIA. I ALSO FAILED TO RECOGNIZE  
18 PASTOR HERRERA, WHO HEADS UP OUR CONSUMER AFFAIRS DEPARTMENT  
19 AND MARGARET DONLON TODD, OUR PUBLIC LIBRARIAN, OUR COUNTY  
20 LIBRARIAN, SO WE WANT TO THANK THEM AS WELL. RUSS GUINEY, OUR  
21 DEPARTMENT OF PARKS AND RECREATION. SEE, I SHOULD HAVE TURNED  
22 AROUND. THE SCRIPT WAS VERY INCORRECT HERE SO, ANYWAY, THANK  
23 YOU ALL FOR BEING HERE, AND HOPEFULLY, WITH ALL YOUR EFFORTS,  
24 I MEAN, WE'RE GOING TO HAVE A GOOD SURVEY, SO IT'S VERY, VERY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1     IMPORTANT, SO ENCOURAGE ALL OF YOU TO PARTICIPATE. THANK YOU.

2     [ APPLAUSE ]

3

4     **SUP. ANTONOVICH, MAYOR:** I'D LIKE TO MOVE THAT, WHEN WE ADJOURN  
5     TODAY, WE MOVE IN MEMORY OF A VERY GOOD FRIEND WHO PASSED AWAY  
6     THIS WEEK AND THAT'S TOM RIACH, WHO WAS A GRADUATE OF THE  
7     UNIVERSITY OF SOUTHERN CALIFORNIA. HE WAS ALL AMERICAN, ALSO  
8     IN THE GLENDALE HIGH SCHOOL HALL OF FAME FOR HIS ATHLETIC  
9     ABILITIES. HE SERVED IN THE UNITED STATES ARMY AS A SPECIAL  
10    SERVICES OFFICER, FOUNDED HIS COMPANY, CURREY-RIACH, WHICH  
11    DEVELOPED LOST HILLS, CALABASAS, MANY OF THE PROPERTIES IN  
12    NEVADA, CALIFORNIA. HIS ENJOYMENT OF ATHLETICS CONTINUED WITH  
13    HIS MEMBERSHIP IN THE U.S.C. ATHLETIC DEPARTMENTS AND MANY  
14    PHILANTHROPIC, CULTURAL AND ARTS PROGRAMS IN LOS ANGELES  
15    COUNTY AND ORANGE COUNTY.

16

17    **SUP. KNABE:** I'D LIKE TO JOIN.

18

19    **SUP. ANTONOVICH, MAYOR:** HE AND HIS WIFE OF 53 YEARS, JOAN,  
20    WERE PHILANTHROPISTS WHO HAD A GREAT AFFECTION FOR CHILDREN  
21    AND THEY TRAVELED THE WORLD AND HE WAS ALWAYS WILLING TO HELP  
22    OUR CHILDREN WITH SPECIAL PROGRAMS. IT WAS A REAL SHOCK THAT  
23    HE PASSED AWAY. HE WAS A GOOD FRIEND. OKAY. ALSO, AL ANTCHAK,  
24    WHO WAS THE FORMER EDITOR AND MANAGER OF "THE TIDINGS"  
25    NEWSPAPER, THE OFFICIAL NEWSPAPER FOR THE LOS ANGELES



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ARCHDIOCESE. HE WROTE THE NEWS OF THE WORLD FROM AN OBJECTIVE,  
2 MORAL, RELIGIOUS EXPERIENCE BECAUSE HE WANTED THE CHURCH TO  
3 ADDRESS PUBLIC POLICY ISSUES ON A DAY-TO-DAY BASIS. A RESIDENT  
4 OF THE SAN GABRIEL VALLEY, HE SERVED DURING WORLD WAR II WITH  
5 THE UNITED STATES ARMY AIR FORCE AS A RADIO COMMUNICATIONS  
6 OPERATOR IN CHINA AND INDIA. HE IS A GRADUATE AT LOYOLA  
7 MARYMOUNT UNIVERSITY. DOUGLAS FOSTER MARSH, WHO PASSED AWAY AT  
8 THE AGE OF 79, FAITHFUL MEMBER AND USHER AT ZION LUTHERAN  
9 CHURCH. HE WAS REPRESENTATIVE FOR THE LUTHERAN CHURCH  
10 EXTENSION FUND AND A VOLUNTEER GRANDPARENT AT ZION LUTHERAN  
11 SCHOOL AND A VOLUNTEER WORKER AT LUTHERAN HIGH SCHOOL IN THE  
12 SAN FERNANDO VALLEY. CHARLES DAVID RICH, WHO PASSED AWAY,  
13 GRADUATED OF GLENDALE HIGH, GLENDALE COLLEGE, WORKED FOR  
14 ROCKETDYNE AND WORKED FOR 36 YEARS AS A LOYAL CIVIL SERVANT  
15 FOR THE CITY OF GLENDALE. HE WAS A MEMBER OF THE VALLEY  
16 CRUISERS AND ACTIVE MEMBER OF THE MODEL "A" CLUB OF AMERICA.  
17 ETHEL WONG, A 34-YEAR EMPLOYEE FOR THE LOS ANGELES COUNTY  
18 OFFICE OF OUR COUNTY COUNSEL, WHO PASSED AWAY ON OCTOBER 4TH.  
19 SHE BEGAN HER CAREER IN OUR COUNTY COUNSEL'S OFFICE IN  
20 JANUARY, 1971, AS A LEGAL SECRETARY AND WORKED IN THE  
21 DEPARTMENT'S PUBLIC SERVICES DIVISION AS DIVISION SECRETARY  
22 AND IN ADMINISTRATIVE SERVICES AS A MANAGER AND SPECIALIST.  
23 SHE RETIRED THIS PAST MARCH OF '05 FROM COUNTY SERVICE. BETTY  
24 LOU VONIER OF THE ANTELOPE VALLEY, AN ACTIVE MEMBER OF THE  
25 UNITED METHODIST WOMEN'S ORGANIZATIONS AND JOINED THE PALMDALE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WOMEN'S OF THE MOOSE AND WAS PAST PRESIDENT OF THE ELK'S  
2 EMBLEM CLUB. SHE AND HER HUSBAND FOSTERED 53 CHILDREN FROM  
3 1969 THROUGH 1981 IN OUR COUNTY. CLARENCE ELMORE, RETIRED  
4 LIEUTENANT WITH THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT.  
5 HIS LAST ASSIGNMENT WAS AT THE ALTADENA STATION. ROBERT  
6 CHAFFEE, A FORMER DIRECTOR OF DEPARTMENT OF CHILDREN AND  
7 FAMILY SERVICES AND ASSISTANT DIRECTOR OF THE DEPARTMENT OF  
8 PUBLIC SOCIAL SERVICES, WHO PASSED AWAY AT THE AGE OF 74 ON  
9 OCTOBER 1ST.

10

11 **SUP. KNABE:** WOW. I'D LIKE TO JOIN IN THAT.

12

13 **SUP. ANTONOVICH, MAYOR:** OKAY. AND DAVID BARR, WHO WAS A MEMBER  
14 OF THE U.C.L.A. SIGMA NU FRATERNITY AND ALUMNUS OF SIGMA NU  
15 ALUMNI CHAPTER, SURVIVED BY HIS WIFE, MADELEINE, AND DAUGHTER  
16 AND SON. TIETE DYKSTRA, WHO WAS ACTIVE IN THE NEW APOSTOLIC  
17 CHURCH IN THE ANTELOPE VALLEY AND IMMIGRATED TO THE UNITED  
18 STATES AT THE AGE OF-- PASSED AWAY AT THE AGE OF 88. AND  
19 BERNICE VIRGINIA PERSIC, WHO PASSED AWAY IN MONTEBELLO AND  
20 STUART LELAND ROBERTS FROM THE SAN GABRIEL VALLEY. SECONDED BY  
21 KNABE. WITHOUT OBJECTION, SO ORDERED. FOR NEXT WEEK, I HAVE A  
22 MOTION I WOULD LIKE TO READ IN. UNDER CURRENT LAW, THE LOS  
23 ANGELES COUNTY BOARD OF SUPERVISORS DOES NOT HAVE THE  
24 AUTHORITY TO WAIVE THE REQUIREMENT THAT PUBLIC SAFETY  
25 EMPLOYEES HIRED PRIOR TO MARCH 31ST, 1997, MUST RETIRE AT AGE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 60. HOWEVER, MANY QUALIFIED PUBLIC SAFETY EMPLOYEES WITH  
2 VALUABLE TRAINING, KNOWLEDGE AND EXPERTISE ARE AVAILABLE IN  
3 THE WORKFORCE AND ARE LOST TO MANDATORY RETIREMENT DESPITE  
4 BEING IN EXCELLENT HEALTH AND, IN SOME CASES, OUTPERFORMING  
5 YOUNGER EMPLOYEES. UPON ADOPTION OF A RESOLUTION BY THE BOARD  
6 OF SUPERVISORS, LEGISLATION SIGNED BY THE GOVERNOR BECOMES  
7 EFFECTIVE JANUARY 1ST, 2007, WILL ALLOW PUBLIC SAFETY  
8 EMPLOYEES WHO WERE REQUIRED TO RETIRE BECAUSE OF AGE TO BE  
9 REEMPLOYED BY THE COUNTY AND REINSTATED TO ACTIVE MEMBERSHIP  
10 IN THE RETIREMENT SYSTEM. THE EMPLOYEE MUST FILE AN  
11 APPLICATION WITH THE BOARD OF RETIREMENT FOR REINSTATEMENT AND  
12 THE BOARD OF RETIREMENT, BASED ON MEDICAL ADVICE, MUST  
13 DETERMINE THE MEMBER IS NOT INCAPACITATED FOR THE DUTIES OF  
14 THE ASSIGNED POSITION. I'D MOVE THAT THE BOARD HEREBY ADOPT  
15 THE RESOLUTION TO MAKE SECTION 31680.8 OF THE GOVERNMENT CODE,  
16 CHAPTER 120 OF THE STATUTES OF 2006, OPERATIVE IN LOS ANGELES  
17 COUNTY AND REQUEST THE SHERIFF, FIRE AND OTHER AFFECTED COUNTY  
18 PERSONNEL TO REPORT BACK TO THE BOARD OF SUPERVISORS ON THE  
19 POLICY AND PROCEDURES FOR IMPLEMENTATION OF THIS SECTION IN  
20 TWO WEEKS. THAT'S FOR NEXT WEEK'S AGENDA. ITEM NUMBER...

21

22 **SUP. YAROSLAVSKY:** CAN YOU, ON THAT MOTION THAT YOU'RE COUNTING  
23 FOR NEXT WEEK, CAN YOU ALSO ASK THE SHERIFF AND THE FIRE  
24 CHIEFS TO-- AND FIRE CHIEF TO REPORT BACK ON THE ADVISABILITY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OF DOING THIS, WHETHER THEY SUPPORT DOING THIS AS WELL AS HOW  
2 TO IMPLEMENT IT?

3

4 **SUP. ANTONOVICH, MAYOR:** YES, THAT'S FINE. INCLUDE THE SHERIFF  
5 AND CHIEF, FIRE CHIEF ON THAT. AND ON...

6

7 **SUP. KNABE:** MR. MAYOR, YOU KNOW, ON ITEM 30, COULD WE CONTINUE  
8 THAT FOR A WEEK? ITEM 30?

9

10 **SUP. ANTONOVICH, MAYOR:** ON ITEM 30?

11

12 **SUP. YAROSLAVSKY:** I HAVE A...

13

14 **SUP. KNABE:** OKAY. I STILL WANT TO CONTINUE IT, BUT WE'LL JUST  
15 HOLD IT.

16

17 **SUP. YAROSLAVSKY:** PROBABLY LONGER THAN A WEEK.

18

19 **SUP. ANTONOVICH, MAYOR:** IS COLONEL SMITH HERE?

20

21 **SUP. YAROSLAVSKY:** WHO?

22

23 **SUP. ANTONOVICH, MAYOR:** COLONEL SMITH?

24

25 **SUP. YAROSLAVSKY:** IS THIS UP NOW?





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

**SUP. ANTONOVICH, MAYOR:** NO. IF HE'S HERE, WE'LL BE ABLE TO DISCUSS THAT. ON 65-- ON ITEM 53-A, I HAVE AN AMENDMENT FROM SUPERVISOR MOLINA I WOULD LIKE TO READ IN. I KNOW SUPERVISOR KNABE HELD THE MOTION. SUPERVISOR MOLINA'S AMENDMENT, WHICH I SUPPORT, WOULD REQUEST THAT THE C.A.O. AND COUNTY COUNSEL ASSIST D.C.F.S. AND PROBATION IN DEVELOPING A M.O.U. WHICH WOULD MEMORIZE THE RESPONSIBILITIES AND OBLIGATIONS OF EACH DEPARTMENT UNDER THE LOCAL PLAN AND THAT'S FINE WITH OUR OFFICE, AND...

11

**SUP. KNABE:** YEAH, IS THIS 53-A?

13

**SUP. ANTONOVICH, MAYOR:** YES.

15

**SUP. KNABE:** I GUESS MY QUESTION IS DIRECTED TO MR. JANSSEN. YOU KNOW, THERE'S A INCREDIBLE AMOUNT OF TIME BEING SPENT ON THIS PARTICULAR ITEM BY OUR STAFFS AND YOUR STAFF AS WELL ON THIS ISSUE, SO, I MEAN, MY CONCERN IS TRYING TO JUST TURN OUT PAPERWORK EVERY TWO WEEKS. WOULDN'T IT BE MORE APPROPRIATE THAT, AS SIGNIFICANT ISSUES COME UP, THAT THERE'S A REPORT BACK? I MEAN, BECAUSE THERE'S-- AS I UNDERSTAND IT, THERE'S A LOT OF WORK GOING ON IN THE BACKGROUND RIGHT NOW AND, UNTIL SOME SIGNIFICANT ISSUES ARE DEVELOPED, I DON'T KNOW THAT IT'S WORTHWHILE TO DO IT EVERY TWO WEEKS AND REPORT BACK.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **C.A.O. JANSSEN:** MR. MAYOR, SUPERVISOR, WE CAN DO IT EITHER  
3 WAY. THE PARTIES ARE WORKING TOGETHER NOW TO PREPARE THE PLAN.  
4 OUR OFFICE IS INVOLVED IN IT. THERE MAY BE AN ISSUE RELATED TO  
5 PROBATION AND THE REVENUE THAT IS OR IS NOT AVAILABLE TO THEM,  
6 SO WHETHER IT'S A REGULAR REPORTING BACK OR A REPORT BACK WHEN  
7 THERE ARE PROBLEMS, EITHER WAY IS FINE. IT'S JUST BASICALLY TO  
8 KEEP THE BOARD INFORMED OF WHAT'S GOING ON, WHICH IS FINE.

9

10 **SUP. ANTONOVICH, MAYOR:** RIGHT. SURE. SUPERVISOR YAROSLAVSKY.

11

12 **SUP. YAROSLAVSKY:** YOU KNOW, I SUPPORT THIS AND THE AMENDMENT.  
13 BUT I THINK IT RAISES, REALLY-- IT SHINES A LIGHT ON AN ISSUE  
14 WHICH I'VE BEEN TALKING TO WITH THE CHILDREN'S PLANNING  
15 COUNCIL ABOUT OR, ACTUALLY, THE CHILDREN'S PLANNING COUNCIL  
16 HAS DONE A PRETTY COMPREHENSIVE REPORT UNDER JACQUELINE  
17 MCCROSKY'S AUTHORSHIP AND LEADERSHIP AND I WOULD REALLY  
18 RECOMMEND THAT EVERY MEMBER OF THE BOARD READ THE REPORT THAT  
19 SHE'S DONE. I'VE DISCUSSED IT WITH DAVID JANSSEN, OUR C.A.O.,  
20 BECAUSE IT CRIES OUT FOR SOME KIND OF A COORDINATING FUNCTION  
21 AMONG THE VARIOUS DEPARTMENTS THAT DEAL WITH KIDS AND  
22 PROBATION, KIDS IN THE JUVENILE JUSTICE SYSTEM AND THE WHOLE  
23 NINE YARDS. AND, THE MORE YOU GET INTO IT, WE ALL KNOW THIS  
24 BUT I THINK YOU SEE IT ON PAPER, IT'S ORGANIZED THE WAY DR.  
25 MCCROSKY PRESENTED IT TO THIS CHILDREN'S PLANNING COUNCIL AT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE LAST MEETING A COUPLE WEEKS AGO, IT POINTS OUT HOW COMPLEX  
2 THIS IS. THERE'S VIRTUALLY NOT A HUMAN SERVICES DEPARTMENT  
3 THAT ISN'T INVOLVED, IN SOME WAY, WITH THE WELLBEING OF OUR  
4 CLIENTELE. I'M GOING TO TRY TO PIECE TOGETHER, AND I'M NOT  
5 GOING TO DO IT TODAY BECAUSE IT'S NOT READY FOR PRIME TIME,  
6 BUT I'M TRYING TO WORK WITH STAFF AND WITH THE C.A.O. AND  
7 REALLY TAKE THE LEADERSHIP OF THE CPC, THE CHILDREN'S PLANNING  
8 COUNCIL, TO TRY TO BRING TO THE BOARD A RECOMMENDATION ON A  
9 MECHANISM TO TIE THIS ALL TOGETHER. BOB TAYLOR HAS HIS JOB TO  
10 DO AT PROBATION AND TRISH BALM HAS HER JOB TO DO AT D.C.F.S.  
11 AND MARV SOUTHARD HAS HIS JOB AT MENTAL HEALTH AND THEY ALL  
12 HAVE DEPARTMENTS TO RUN AND, WHILE THEY MAY GIVE SOME TIME TO  
13 THINKING ABOUT THE INTERCONNECTIVITY OF THE VARIOUS  
14 DEPARTMENTS, IT'S PROBABLY MORE THAN WE CAN EXPECT, GIVEN THE  
15 PRESSURES THEY'RE UNDER. SO I'D LIKE TO SEE THE COUNTY BRING  
16 SOMEBODY IN ON A CONSULTIVE BASIS WHO WE'LL TIE ALL THIS  
17 TOGETHER, IN LIGHT OF WHAT'S GOING ON IN THE PROBATION  
18 DEPARTMENT IN PARTICULAR IN THE SPIN-OFFS INTO SOME OF THESE  
19 OTHER DEPARTMENTS. WE'VE GOT TO GET OUR ARMS AROUND THIS ISSUE  
20 BEFORE IT DEVOURS US. SO I REALLY THINK THIS IS AN  
21 OPPORTUNITY. I COMMEND MIKE AND-- FOR BRINGING THIS MOTION IN  
22 AND IT REALLY LEADS TO THE NEXT STEP, WHICH WE OUGHT TO TAKE,  
23 SO I WANTED TO HIGHLIGHT THAT.

24

25 **SUP. BURKE:** MR. MAYOR?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR BURKE.

3

4 **SUP. BURKE:** YOU KNOW, WE HAVE A GREAT EXAMPLE OF HOW THIS WAS  
5 OVERCOME AND THAT'S BETWEEN MENTAL HEALTH AND THE HEALTH  
6 DEPARTMENT IN TERMS OF WHERE THEY CAME TOGETHER. AND THEY DID  
7 IT INITIALLY AT THE PSYCHIATRIC AREA IN KING AND I BELIEVE  
8 THEY THEN WENT TO OLIVE VIEW AND DID THE SAME THING BECAUSE I  
9 REMEMBER YOU RAISED THE ISSUE WHEN THEY DID IT THERE.

10

11 **SUP. YAROSLAVSKY:** I DON'T THINK THEY'RE THERE YET.

12

13 **SUP. BURKE:** THEY'RE NOT THERE? BUT YOU KNOW WHAT? IT WAS NOT  
14 EASY AND I HAVE ASKED ONE OF MY STAFF PEOPLE TO AT LEAST PULL  
15 THE SEQUENCE OF EVENTS. IT WAS A LOT OF MEETINGS AND THEN THEY  
16 HAD TO HAVE A COMMISSION THAT CAME-- A COMMITTEE THAT CAME  
17 TOGETHER BUT I THINK THAT YOU HAVE TO ALMOST DO THAT BECAUSE  
18 OF THE BUDGETING PROBLEMS. AND IF WE COULD HAVE HEALTH AND  
19 MENTAL HEALTH, THE PEOPLE WHO ARE INVOLVED IN ESTABLISHING  
20 THAT LIAISON AND WHAT THEY, I GUESS, ARE STILL TRYING TO DO AT  
21 OLIVE VIEW, NOT HOW IT WAS STRUCTURED BUT THE MECHANISM THEY  
22 USED TO BE ABLE TO ARRIVE AT THE BUDGETARY TRANSFERS, THE  
23 TRANSFER OF AUTHORITY AND HOW THE DECISION MAKING COULD BE  
24 MADE. AND IF WE CAN UTILIZE THAT SAME EXAMPLE, IT COULD BE  
25 DONE WITH THREE DEPARTMENTS AS EASILY AS IT WAS DONE WITH TWO.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BUT WE DO NEED, I THINK, TO HAVE HOW IT WAS DONE BECAUSE,  
2 FIRST OF ALL, EVERYONE WAS NOT THAT ENTHUSIASTIC, OBVIOUSLY,  
3 INITIALLY BUT, WHEN THEY CAME TOGETHER AND STARTED AGREEING ON  
4 HOW THEY WOULD WORK OUT SPECIFIC THINGS WITHIN THEIR  
5 RESPONSIBILITIES, AND IF WE COULD GET-- JUST GET THE OUTLINE  
6 OF HOW THAT WAS DONE AND USE IT AGAIN. I THINK THAT'S WHAT'S  
7 GOING TO HAVE TO HAPPEN TO TRY TO GET THESE DEPARTMENTS  
8 TOGETHER. BECAUSE IT'S A TOUGH BUDGET ISSUE, WHO IS GOING TO  
9 PAY FOR THIS? WHO'S GOING TO PAY FOR THAT? ARE WE GOING TO  
10 GIVE UP THIS WHEN WE'VE PUT THIS MONEY IN? DOES THAT MEAN WE  
11 HAVE LESS FOR WHAT WE'RE SUPPOSED TO DO OVER HERE? THESE ARE  
12 THE KIND OF THINGS THAT ARE VERY DIFFICULT TO RESOLVE. I'M  
13 GOING TO TRY AND GET A CHART OF THE MEETINGS AND WHAT THEY DID  
14 AND HOW THEY STRUCTURED THAT, IF I CAN. I'VE BEEN SCREAMING  
15 FOR IT FOR A LONG TIME. IF WE CAN GET THAT.

16

17 **SUP. ANTONOVICH, MAYOR:** OKAY. MOVE IT WITH THE AMENDMENT FROM  
18 SUPERVISOR MOLINA, SECONDED BY BURKE. WITHOUT OBJECTION, SO  
19 ORDERED. IS COLONEL SMITH HERE?

20

21 **SUP. BURKE:** COLONEL SMITH ON PATRIOTIC HALL. OKAY. BECAUSE WE  
22 COULD SHARE THAT. IS HE STILL HERE?

23

24 **SUP. YAROSLAVSKY:** I DON'T THINK SO. YOU WANT TO JUST TAKE IT  
25 UP? I HAVE A MOTION THAT I THINK WOULD KIND OF GET THIS OFF...



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** OKAY. LET'S TAKE UP THE ITEM, THEN, ON  
3 PATRIOTIC HALL.

4

5 **SUP. YAROSLAVSKY:** HERE'S THE THING. THIS IS A PREAMBLE. THIS  
6 IS A \$42 MILLION APPROPRIATION, ESTIMATED. WHEN I ASKED DAVID  
7 THIS MORNING WHETHER-- HOW CERTAIN WE CAN BE OF THAT ESTIMATE,  
8 HE SAID "CAN'T BE" BECAUSE THERE REALLY HASN'T BEEN A CAREFUL  
9 ANALYSIS DONE AND, EVEN IF THERE WAS A CAREFUL ANALYSIS DONE,  
10 YOU DON'T KNOW WHAT THE COSTS ARE GOING TO BE. THIS IS AN  
11 AWFUL LOT OF MONEY JUST TO COME OUT OF LEFT FIELD. ALL OF IT  
12 GENERAL FUND MONEY. APPARENTLY, NO EFFORT HAS BEEN MADE TO  
13 FIGURE OUT IF THERE ARE OTHER ALTERNATIVES, IF IT'S A ELIGIBLE  
14 BUILDING ON A HISTORICAL BASIS, MAYBE THERE ARE GRANTS, MAYBE  
15 THERE'S A LEASE/LEASE-BACK, AS WE'VE TALKED ABOUT IT AT THE  
16 HALL OF JUSTICE, BUT WE HAVEN'T SPENT \$42 MILLION FIXING A  
17 BUILDING IN THIS COUNTY SINCE I'VE BEEN HERE, AND WE HAVE A  
18 LOT OF BUILDINGS TO FIX: THE MUSEUMS, WE HAVEN'T PUT \$42  
19 MILLION INTO ALL OF OUR MUSEUMS COLLECTIVELY. WE HAVEN'T PUT  
20 IN \$42 MILLION INTO THE HALL OF JUSTICE. HUH? NOT YET. YEAH,  
21 NOT YET. BUT WHAT I WOULD SUGGEST, BECAUSE I AM NOT PREPARED  
22 TO VOTE TO APPROPRIATE 42 MILLION GENERAL FUND DOLLARS TO FIX  
23 THIS BUILDING WITHOUT HAVING A CAREFUL ANALYSIS DONE ON THE  
24 COSTS, WITHOUT LOOKING AT ALTERNATIVE FUNDING MEASURES, AND  
25 JUST BECAUSE THIS YEAR WE MAY HAVE THE MONEY, NEXT YEAR WE MAY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 NOT HAVE THE MONEY, WE MAY NEED IT FOR SOMETHING ELSE. AND I  
2 DON'T THINK WE'VE HAD-- I'VE NEVER HAD A DISCUSSION ABOUT IT  
3 WITH YOU UNTIL THIS SHOWED UP ON THE AGENDA. NOBODY'S  
4 DISCUSSED IT WITH ME, NOT COLONEL SMITH, NOT ANYBODY ELSE. AND  
5 SO WHAT I WOULD LIKE TO SUGGEST IS-- IT WAS ACTUALLY MR.  
6 JANSSEN'S SUGGESTION, I CAN LIVE WITH THIS, IS-- AND I THINK  
7 IT MAKES SENSE, IS THAT ONE OF THE RECOMMENDATIONS IN THIS  
8 PACKAGE IS THAT \$165,000 BE APPROPRIATED, BE EARMARKED FOR  
9 PRELIMINARY ENGINEERING AND COST ESTIMATES ON THIS PROJECT. IS  
10 THAT CORRECT, DAVID?

11

12 **C.A.O. JANSSEN:** ITEM NUMBER 2 IS THE WORK THAT WE NEED TO DO  
13 TO REALLY DETERMINE WHAT THE COST OF RENOVATION IS GOING TO BE  
14 BUT LET ME HASTEN TO ADD, I'VE TALKED TO MY STAFF, THEY NEED  
15 TO EMPTY THE BUILDING TO DO IT. SO YOU CAN'T JUST ALLOCATE THE  
16 MONEY. WE NEED TO-- IF YOU DO NOT WANT TO APPROPRIATE THE FULL  
17 AMOUNT, THEN YOU WOULD NOT ACT ON ITEMS 3 AND 4 BUT YOU DO  
18 NEED TO ACT ON THE OTHER ITEMS.

19

20 **SUP. YAROSLAVSKY:** WHAT ARE THE OTHER ITEMS?

21

22 **C.A.O. JANSSEN:** THE OTHER ITEMS IS APPROVING THE RELOCATION OF  
23 THE STAFF THAT'S IN THE BUILDING. ITEM 6 IS VERY IMPORTANT.  
24 THAT'S A FIRM THAT THE DMVA AND THE VETERANS ORGANIZATIONS  
25 THAT CURRENTLY OPERATE FROM PATRIOTIC HALL WILL RETURN TO BOB





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HOPE PATRIOTIC HALL UPON COMPLETION. THERE IS A STATE LAW THAT  
2 REQUIRES AN ATTACHMENT OR-- APPARENTLY, A LINK BETWEEN THE  
3 OCCUPATION OF A VETERANS BUILDING AND THEY DON'T WANT US TO  
4 MOVE THEM OUT AND THEN LOSE THE BUILDING AND WE DON'T, EITHER,  
5 BECAUSE IT IS A VETERANS BUILDING. THE LAND WAS DONATED BY THE  
6 VETERANS. IN 1924, A BOND ISSUE BUILT THE BUILDING FOR  
7 \$763,000 IN 1926, AND IT IS IN NEED OF A LOT OF WORK. AND MY  
8 ONLY COMMENT ABOUT THE 40 MILLION GENERAL FUND IS THE MUSEUMS  
9 HAVE DONORS, THE MUSEUMS HAVE SUPPORTERS, THE MUSEUMS HAVE  
10 PEOPLE THAT ARE INTERESTED IN THEIR FACILITIES. THIS BUILDING  
11 DOESN'T REALLY HAVE A SPONSOR OR AN ADVOCATE OTHER THAN THE  
12 VETERANS AND THE VETERANS DON'T, BY AND LARGE, HAVE A LOT OF  
13 MONEY. SO WE REALLY THINK THAT EITHER WE DO IT OR WE CLOSE THE  
14 BUILDING. IT'S NOT REALLY THAT SAFE. IT'S CERTAINLY EARTHQUAKE  
15 SAFE BUT THAT'S WHY WE'RE RECOMMENDING THE BUILDING GO  
16 FORWARD. BUT IF YOU DIDN'T DO ITEM 2 AND 3...

17

18 **SUP. YAROSLAVSKY:** BUT YOU NEVER LOOKED...

19

20 **C.A.O. JANSSEN:** ...EXCUSE ME, 3 AND 4, YOU'D HAVE TO DO THE  
21 OTHERS.

22

23 **SUP. YAROSLAVSKY:** YOU DIDN'T LOOK AT AN ALTERNATIVE. I MEAN,  
24 IF THE ISSUE IS TO HAVE A VENUE WHERE THE VETERANS'  
25 ORGANIZATIONS CAN RESIDE AND PROVIDE, YOU KNOW, WHATEVER THEY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 NEED THE BUILDING FOR, IF THEY COULD DO IT AT ANOTHER VENUE AT  
2 FAR LESS COST...

3

4 **SUP. BURKE:** THERE ARE A LOT OF PUBLIC EVENTS HELD THERE, ALSO,  
5 AREN'T THEY? IT'S A BUILDING USED FOR PUBLIC EVENTS.

6

7 **SUP. YAROSLAVSKY:** WELL, I ACTUALLY WOULD LIKE TO SEE EXACTLY  
8 HOW MANY PUBLIC EVENTS THERE ARE THERE AND HOW MANY EVENTS  
9 THERE ARE.

10

11 **SUP. KNABE:** IT'S A VERY HEAVILY USED BUILDING.

12

13 **SUP. YAROSLAVSKY:** I KNOW IT'S HEAVILY USED BUT-- AT LEAST  
14 THAT'S THE IMPRESSION ONE GETS BUT THERE ARE A LOT OF HEAVILY  
15 USED COUNTY BUILDINGS THAT WE HAVEN'T PUT IN 4.2 MILLION, LET  
16 ALONE \$42 MILLION. I JUST-- LIKE, THIS IS, LIKE, OUT OF LEFT  
17 FIELD. I HAVE NO CONTEXT FOR THIS. USUALLY WHEN WE TALK ABOUT  
18 DOING SOMETHING ON THIS MAGNITUDE, WE'VE HAD A LOT OF VETTING,  
19 A LOT OF DISCUSSION, DEPARTMENTAL BRIEFINGS. ON THE HALL OF  
20 JUSTICE, WE HAVE REPORTS THIS THICK ABOUT WHAT'S INVOLVED. ON  
21 THIS ONE, IT JUST APPEARED ONE DAY AND I CERTAINLY WOULDN'T  
22 WANT TO DISPLACE OR DISPOSSESS ANY VETERANS ORGANIZATION BUT  
23 THIS MAY NOT BE THE ONLY ALTERNATIVE TO FACILITATING THE NEEDS  
24 OF THE VETERANS ASSOCIATION. I MEAN, HOW-- IS THIS WORTH \$42  
25 MILLION TO DO IT THIS WAY IF IT CAN BE DONE LESS EXPENSIVELY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SOME OTHER WAY? THAT'S THE QUESTION. AND YOU GUYS HAVE NOT  
2 LOOKED AT ALTERNATIVE SOURCES OF REVENUE. IF THERE ARE GRANTS,  
3 VETERANS ADMINISTRATION HAS GRANTS-- I DON'T KNOW WHO WOULD--  
4 I DOUBT IT-- THEY WON'T PUT IN A NICKEL TO HELP VETERANS  
5 SERVICES SO I DOUBT THEY'D PUT IN ANY MONEY FOR A BUILDING.  
6 BUT WHY WE HAVEN'T EVEN LOOKED TO SEE WHAT MAY BE AVAILABLE  
7 AND THEN APPROPRIATE \$42 MILLION, IT'S NOT TYPICAL OF THE WAY  
8 WE DO BUSINESS. AND THAT'S WHY I WAS LOOKING FOR A WAY TO DO  
9 THE ASSESSMENT SO YOU CAN GET AT LEAST A SENSE OF WHAT THE  
10 COSTS WOULD BE AND DEFER ANY APPROPRIATION OF THE LION'S SHARE  
11 OF THE MONEY UNTIL YOU GET THAT KIND OF AN ANALYSIS AND THEN  
12 YOU COULD ANSWER SOME OF THE OTHER QUESTIONS LIKE ARE THERE  
13 ANY HISTORICAL, ANY LEGAL REQUIREMENTS? ANY HISTORICAL  
14 CREDITS? WHAT THE HISTORICAL STATUS OF THE BUILDING IS, IF  
15 ANY? THE LEGAL ISSUES ASSOCIATED WITH THIS BUILDING. AND TO  
16 PRESENT KIND OF A-- TO THE BOARD, A SCOPE AND CONTEXT OF THIS  
17 PROJECT SO THAT WE HAVE AN UNDERSTANDING-- THIS COULD END UP  
18 BEING A \$100 MILLION PROJECT AND WE DON'T EVEN KNOW IT. I'M  
19 NOT SURE WE WANT TO SPEND \$100 MILLION FIXING THIS BUILDING.

20

21 **SUP. KNABE:** WE'RE NOT SPENDING A HUNDRED MILLION.

22

23 **SUP. YAROSLAVSKY:** WELL, WE'RE COMMITTING TO 42 AND THE COUNTY  
24 ADMINISTRATIVE OFFICER JUST TOLD YOU THAT THAT'S NOT AN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ACCURATE FIGURE. I SHOULDN'T SAY ACCURATE, IT'S NOT-- YOU  
2 CAN'T SWEAR BY THAT FIGURE.

3

4 **C.A.O. JANSSEN:** NOT UNTIL YOU TEAR INTO THE BUILDING THE SAME  
5 WAY WE ARE THE HALL OF JUSTICE.

6

7 **SUP. YAROSLAVSKY:** EXACTLY.

8

9 **C.A.O. JANSSEN:** YOU DON'T KNOW. IT'S A ESTIMATE OF \$300 A  
10 SQUARE FOOT. IT'S NOT AS COMPLICATED AS THE HALL OF JUSTICE  
11 BUT YOU DON'T KNOW UNTIL YOU TEAR INTO THE BUILDING. THE COST  
12 OF RELOCATION, I THINK, IS MODEST AND THE ALTERNATIVE...

13

14 **SUP. YAROSLAVSKY:** HOW MUCH DOES THAT COST?

15

16 **SUP. BURKE:** THEY'RE GOING TO GO TO THE...

17

18 **C.A.O. JANSSEN:** THEY'RE GOING TO A COUNTY OWNED BUILDING SO  
19 MOST OF IT WAS RENOVATING THE SPACES, VERY SMALL.

20

21 **SUP. BURKE:** THEY'RE GOING TO THE GRAND STREET-- TO D.P.S.S.  
22 SOME OF THEM. IS EVERYONE GOING TO D.P.S.S. OR JUST...

23

24 **SUP. YAROSLAVSKY:** SO IT'S NOT A RENT ISSUE? IT'S JUST A MOVING  
25 ISSUE?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **C.A.O. JANSSEN:** NO, IT'S A COUNTY-OWNED BUILDING ON GRAND  
3 AVENUE, 26TH AND GRAND, OUT IN THAT AREA.

4

5 **SUP. BURKE:** D.P.S.S...

6

7 **SUP. KNABE:** SO YOU'RE SAYING WE CAN APPROVE EVERYTHING BUT THE  
8 APPROPRIATION OF THE 42 MILLION?

9

10 **C.A.O. JANSSEN:** EXCEPT HOLD OFF ON 3 AND 4, WHICH IS NOT  
11 APPROVING THE 40 MILLION, IT'S NOT TRANSFERRING 40 MILLION BUT  
12 IT'S MOVING AHEAD WITH FINDING OUT EXACTLY WHAT IT'S GOING TO  
13 COST TO RENOVATE, WHICH WILL TAKE ABOUT A YEAR AND RELOCATE  
14 THE STAFF WHICH, FRANKLY, THERE ARE NO EVENTS SPONSORED  
15 BECAUSE EVERYBODY HAS BEEN TOLD THAT THE BUILDING IS GOING TO  
16 BE CLOSED, SO THAT'S TAKEN CARE OF. THEY'RE BETTER OFF  
17 PROBABLY IN LEASED SPACE RIGHT NOW. THE BUILDING IS OLD, 1926.  
18 WE'VE BEEN SPENDING MONEY OVER THE YEARS...

19

20 **SUP. YAROSLAVSKY:** ARE THEY MOVING TO LEASED SPACE OR IS IT  
21 TO...?

22

23 **C.A.O. JANSSEN:** NO, TO COUNTY-OWNED SPACE. RIGHT. SO I'M  
24 SAYING IT'S A MODEST EXPENSE TO HAVE THEM OUT OF THE BUILDING.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SO IT'S BETTER TO EMPTY THE BUILDING AND FIND OUT WHAT IT'S  
2 GOING TO COST.

3

4 **SUP. YAROSLAVSKY:** SO WHAT ARE THE TWO THINGS WE WOULD NOT BE  
5 APPROVING? THE \$42 MILLION...

6

7 **C.A.O. JANSSEN:** YOU WOULD NOT DO 3 AND 4.

8

9 **SUP. KNABE:** THE PRELIMINARY COST ESTIMATE AND THE  
10 APPROPRIATION...

11

12 **SUP. YAROSLAVSKY:** NO, NO. YOU WOULD DO THE PRELIMINARY COST  
13 ESTIMATE. I HAVE A DIFFERENT SHEET, THAT'S WHY I'M HAVING  
14 TROUBLE. YOU WOULD NOT APPROVE 3 AND YOU WOULD NOT APPROVE 4,  
15 WHICH IS APPROVING-- I GOTCHA.

16

17 **SUP. BURKE:** IS IT ACQUIRING LAND FOR THAT PARKING BUILDING--  
18 FOR THE PARKING? IS THAT-- THAT'S ACQUIRING-- BECAUSE I DON'T  
19 THINK WE OWN THE LAND FOR THE PARKING, WE'RE BUYING THAT.

20

21 **SUP. YAROSLAVSKY:** ALL RIGHT. I...

22

23 **SUP. BURKE:** I THINK THAT-- AND WE NEED TO KNOW HOW MUCH OF IT  
24 IS THAT BECAUSE I THINK THAT...

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **C.A.O. JANSSEN:** THE PARKING LOT IS ABOUT 8 MILLION OF THE  
2   COST, SO THE FULL COST IS NOT JUST THE BUILDING. AND THE  
3   PARKING IS DESPERATELY NEEDED.

4

5   **SUP. KNABE:** WELL, THE PARKING STRUCTURE WOULD BE A VERY  
6   SIGNIFICANT PORTION OF THE...

7

8   **C.A.O. JANSSEN:** THE PARKING STRUCTURE WOULD BE A GOOD,  
9   PROBABLY A GOOD ECONOMIC INVESTMENT.

10

11   **SUP. BURKE:** YEAH. I THINK WE'RE ACTUALLY PURCHASING THE LOT  
12   FOR THE PARKING, AREN'T WE?

13

14   **SUP. KNABE:** NO. WE'RE USING AN EXISTING SPACE, AS I UNDERSTAND  
15   IT, BECAUSE THEY'RE GOING TO BUILD A STRUCTURE.

16

17   **C.A.O. JANSSEN:** INSTEAD OF A SURFACE PARKING LOT.

18

19   **SUP. KNABE:** BECAUSE YOU HAVE THAT WHOLE BACK PARKING LOT THAT  
20   YOU DON'T HAVE TO PURCHASE, THAT'S PART OF THE DEDICATION.

21

22   **SUP. YAROSLAVSKY:** AN \$8 MILLION PARKING STRUCTURE?

23

24   **C.A.O. JANSSEN:** RIGHT. YEAH. 400 SPACES.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. BURKE:** IS THIS A HISTORICAL...

2

3    **C.A.O. JANSSEN:** IT'S ON A STATE REGISTER. IT'S ELIGIBLE FOR  
4    THE NATIONAL. IT WAS BUILT IN 1926.

5

6    **SUP. BURKE:** SO, YOU KNOW, I THINK IT MAKES SENSE TO TRY TO GET  
7    WHATEVER KIND OF GRANTS YOU COULD GET FOR HISTORICAL  
8    PRESERVATION.

9

10   **C.A.O. JANSSEN:** YES, IT CERTAINLY DOES.

11

12   **SUP. BURKE:** I'M SURPRISED THAT NO ONE HAS DONE THAT BECAUSE  
13   THERE SHOULD BE SOME FUNDS THERE BECAUSE I TELL YOU, IF YOU  
14   START TEARING THAT BUILDING DOWN, YOU'RE GOING TO HAVE AN  
15   OUTCRY THE LIKES OF WHICH YOU'VE NEVER HEARD. WELL, WE'VE  
16   HEARD.

17

18   **C.A.O. JANSSEN:** WE'VE HEARD OUTCRIES BEFORE, YEAH.

19

20   **SUP. YAROSLAVSKY:** I WILL MOVE THAT WE APPROVE EVERYTHING BUT  
21   RECOMMENDATIONS 3 AND 4 AND THAT RECOMMENDATIONS 3 AND 4 JUST  
22   BE REFERRED BACK TO YOUR OFFICE UNTIL THAT STUDY IS DONE.

23

24   **SUP. KNABE:** I'LL SECOND THAT.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. YAROSLAVSKY:** AND I ALSO ASK THAT THE OTHER THINGS I  
2    MENTIONED THAT, WHEN YOU COME BACK WITH LEGAL-- ANALYSIS OF  
3    THE LEGAL ISSUES ASSOCIATED WITH THE PATRIOTIC HALL, THE  
4    HISTORICAL ISSUES ASSOCIATED WITH THE HALL AND OTHER POTENTIAL  
5    FUNDING SOURCES AND METHODS.

6

7    **C.A.O. JANSSEN:** OKAY.

8

9    **SUP. ANTONOVICH, MAYOR:** LET ME ASK, AS WE'RE DOING WITH THE  
10    U.S.C. MEDICAL CENTER, WITH THE OVERSIGHT COMMITTEE, WITH  
11    JERRY EPSTEIN THAT YOU'RE INVOLVED WITH, WILL THAT BE A PART  
12    OF THE PATRIOTIC HALL?

13

14    **C.A.O. JANSSEN:** IT CERTAINLY-- ONCE WE HAVE THE COST ESTIMATE,  
15    THAT CERTAINLY WOULD BE A GOOD ALTERNATIVE...

16

17    **SUP. ANTONOVICH, MAYOR:** SO IT'S NOT APPROPRIATE AT THIS TIME  
18    TO INCLUDE THAT?

19

20    **C.A.O. JANSSEN:** NO. IT'S NOT NEEDED RIGHT NOW. WE'RE LOOKING  
21    AT THAT, USING THAT AT HARBOR, WHICH WILL BE BEFORE YOU NEXT  
22    WEEK.

23

24    **SUP. ANTONOVICH, MAYOR:** BECAUSE THEY DID A PHENOMENAL JOB IN  
25    KEEPING THE COST DOWN.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **C.A.O. JANSSEN:** YES, THEY HAVE.

3

4 **SUP. ANTONOVICH, MAYOR:** RIGHT. MOTION AND SECOND. WITHOUT  
5 OBJECTION, AS AMENDED, SO ORDERED.

6

7 **C.A.O. JANSSEN:** THERE'S NO PURCHASE, SUPERVISOR BURKE, THERE'S  
8 NO PURCHASE OF PARKING LOT FOR THE PARKING LOT. IT'S ON OUR  
9 PROPERTY.

10

11 **SUP. KNABE:** WE'VE GOT A LOT OF ROOM BACK THERE. THERE'S A LOT  
12 OF ROOM BACK THERE FOR PARKING.

13

14 **SUP. ANTONOVICH, MAYOR:** OKAY. ITEM NUMBER 19. MR. BAXTER. AND  
15 WE NEED A SPANISH TRANSLATOR...

16

17 **SUP. BURKE:** ARE THEY GOING TO STAY THERE NOW OR ARE THEY GOING  
18 TO MOVE RIGHT AWAY?

19

20 **C.A.O. JANSSEN:** THEY'RE GOING TO MOVE RIGHT AWAY.

21

22 **SUP. BURKE:** ALL RIGHT.

23

24 **SUP. ANTONOVICH, MAYOR:** NOBODY SIGNED UP TO SPEAK ON THAT  
25 ITEM? MR. BAXTER?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **PETER BAXTER:** MISS RIVERA SIGNED UP, TOO, SIR. OKAY FOR MISS  
3 RIVERA TO GO?

4

5 **SUP. ANTONOVICH, MAYOR:** YES.

6

7 **MERCEDES RIVERA:** (SPEAKING SPANISH)

8

9 **SUP. ANTONOVICH, MAYOR:** THANK YOU, MERCEDES. MR. BAXTER?

10

11 **PETER BAXTER:** MR. CHAIRMAN, MEMBERS OF YOUR HONORABLE BOARD,  
12 MR. JANSSEN, LADIES AND GENTLEMEN, MY NAME IS PETER BAXTER AND  
13 I LIVE IN LOS ANGELES. TODAY, A REMARKABLE INCIDENT OCCURRED  
14 WHILE I WAS WAITING. I MET THE CONSUL-GENERAL OF HUNGARY AND I  
15 RAISED THE QUESTION OF HUNGARY AND ROMANIA USING TURBO JET  
16 ENGINES TO HELP FIGHT FIRES AND THIS CONSUL-GENERAL HAD A  
17 FIRSTHAND KNOWLEDGE OF WHAT I WAS TALKING ABOUT. THE LAST  
18 CONSUL-GENERAL FROM POLAND-- FROM HUNGARY THAT I MET HERE IN  
19 THIS BOARD HAD NO IDEA WHAT I WAS TALKING ABOUT. THIS ONE TOLD  
20 ME, I DON'T WANT TO QUOTE HIM BECAUSE HE'S FREE TO SAY WHAT HE  
21 WANTS TO SAY, BUT HE WAS AN ENTHUSIASTIC OBSERVER OF THE TURBO  
22 JET ENGINE BEING USED TO PUT OUT A FIRE. NOW, HE'S A CONSUL-  
23 GENERAL OF HUNGARY. THE FIRST OCCASION THAT WE RAISED THE  
24 QUESTION ABOUT TURBO JET ENGINES WAS ON NOVEMBER THE 5TH,  
25 1990. NOW, I REMEMBER THAT NAME-- THAT TIME-- THAT DATE, NOT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 RANDOMLY BUT BECAUSE IT'S THE ANNIVERSARY OF THE 5TH OF  
2 NOVEMBER IN ENGLAND WHERE THEY HAVE A GREAT CELEBRATION OVER  
3 GUY FOX DAY AND SO I'VE ALWAYS REMEMBERED THAT DATE, NOVEMBER  
4 THE 5TH, 1990. AND, AS I RECALL, ALL MEMBERS OF THE BOARD WERE  
5 HERE AT THAT TIME AND THERE ARE STILL THREE MEMBERS OF THE  
6 BOARD WHO STILL REMAIN WITH US. SO HERE MR. LEONARD SHAPIRO,  
7 WHEN HE READ MY PRESENTATION BEFORE THE HEARING, HE SAID, "OH,  
8 I SAW THAT ON TELEVISION," AND HE CAME UP WITH ME UNDER THE  
9 SAME AGENDA ITEM AND HE TOLD THE BOARD THAT HE HAD OBSERVED  
10 THE TURBO JET ENGINE BEING USED IN KUWAIT ON THE FIRES OF  
11 KUWAIT. AND THAT WAS THE OCCASION THAT WAS REPORTED TO THE  
12 BOARD AND I'M NOT SURE WHO WAS ACTUALLY CHAIRMAN BUT THE BOARD  
13 HAD APPARENTLY ASKED THE FIRE CHIEF IF THEY'D WRITE A REPORT  
14 ON IT AND THE FIRE CHIEF DID, IN FACT, WRITE A REPORT AND, AS  
15 SOON AS I GOT THAT REPORT, I RAN DOWN TO THE DAILY JOURNAL AND  
16 PUBLISHED IT. SO HERE ON THIS OCCASION HERE, HOW MANY YEARS  
17 LATER I'M NOT SURE, BUT THE-- OH, THERE'S ANOTHER ITEM, YOU  
18 YOURSELF, MR. CHAIRMAN, YOU ASKED ME A FEW WEEKS AGO, WHERE  
19 WAS IT BEING USED, STEAM BEING USED IN EUROPE? WELL, I DON'T  
20 KNOW WHERE IT'S BEING USED BUT STEAM AND TURBO JET ENGINE  
21 EMISSIONS ARE THE SAME PRINCIPLE, THEY'RE GAS. AND SO THIS IS  
22 MY RESPONSE TO YOU, SIR. I HAVE NO IDEA WHERE IT'S BEING USED  
23 BUT THE CONSUL-GENERAL TODAY, HOW ABOUT THAT, HE WAS REALLY  
24 VERY INTERESTED.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** HE'S A VERY NICE MAN.

2

3    **PETER BAXTER:** THANK YOU KINDLY, SIR.

4

5    **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR. MOTION BY BURKE.

6    SECONDED. WITHOUT OBJECTION, SO ORDERED. ITEM 22, DR.

7    CLAVREUL. 23, TOO? OKAY. 22 AND 23, DR. CLAVREUL.

8

9    **DR. GENEVIEVE CLAVREUL:** GOOD AFTERNOON, BOARD OF SUPERVISORS.

10   DR. GENEVIEVE CLAVREUL. YOU KNOW, I'M CONSTANTLY SEEING ITEMS

11   COMING ON SOFTWARE IMPLEMENTATION AND INFORMATION TECHNOLOGY

12   AND SO ON AND I WOULD BE VERY CURIOUS TO SEE HOW MANY

13   CONTRACTS WE ARE-- WE HAVE OUTSTANDING IN THOSE ISSUES. AND I

14   ALSO SEE THAT, ON ITEM 29, THERE'S ANOTHER ELECTRONIC DATA

15   SYSTEM AT THE TONE OF OVER \$110 MILLION. I'M GETTING CONCERNED

16   OF THE AMOUNTS WE ARE HAVING AND IF IT IS SOME OVERLAPPING AND

17   SO ON. ALSO, I'M VERY CONCERNED THAT ALL THOSE CONTRACTS ARE

18   GOOD UNTIL 2011, WITH THE POTENTIAL TO BE RENEWED WITHOUT

19   COMING BACK TO THE BOARD FOR THREE MORE YEARS. AND SOME OF

20   THOSE AMOUNTS SEEMED TREMENDOUSLY OUTRAGEOUS AND I'M QUITE

21   KNOWLEDGEABLE IN INFORMATION TECHNOLOGY AND I'M SEEING TOO

22   MANY OF THOSE ITEMS COMING THROUGH. AND I THINK YOU CAN-- IT

23   WOULD BE NICE IF WE COULD GET A BREAKDOWN OF HOW MANY

24   CONTRACTS THIS COUNTY HAS ON INFORMATION TECHNOLOGY. WHO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SHOULD I TALK TO TO GET SOME FEEL OF HOW MANY CONTRACTS WE  
2 HAVE?

3

4 **SUP. ANTONOVICH, MAYOR:** MR. JANSSEN?

5

6 **C.A.O. JANSSEN:** EITHER THE AUDITOR OR THE CHIEF INFORMATION  
7 OFFICER, WOULD BE JON FULLINWIDER OR TYLER WOULD-- MIGHT HAVE  
8 A COMPREHENSIVE RECORD OF WHAT WE HAVE. WE CERTAINLY KNOW HOW  
9 MUCH WE SPEND AND IT'S HUNDREDS OF MILLIONS.

10

11 **DR. GENEVIEVE CLAVREUL:** YEAH, AND, LIKE I SAID, I'VE SEEN A  
12 LOT OVER THE LAST FIVE YEARS COMING AND, YOU KNOW, I HAVE  
13 TRIED TO KEEP TRACK BUT MANY ARE NOT IN MY FIELD AND I ONLY  
14 SURVEY HEALTH ISSUES. BUT I HAVE SEEN OFF AND ON OTHER  
15 CONTRACTS COMING UP WHICH I WOULD LIKE TO, YOU KNOW-- CURIOUS  
16 MINDS LIKE TO KNOW. ALSO FOR YOUR INFORMATION IS TWO OF MY  
17 LETTERS TO THE-- ONE TO THE "L.A. TIMES" AND ONE TO THE  
18 PASADENA STAR NEWS DEALING WITH KING/DREW AND ALSO WITH A NEW  
19 LAW WHICH WILL AFFECT YOU OF THE NATIONAL LABOR BOARD, THAT  
20 CHARGE NURSES SHOULD NOT BELONG TO THE UNION. AND I THINK IN  
21 THE COUNTY OF OUR SIZE, THAT'S GOING TO BE A PRETTY LARGE  
22 ISSUE AND I THINK YOU SHOULD LOOK AT IT VERY CAREFULLY. IT  
23 WILL HAVE A TREMENDOUS EFFECT AND I'M SURE S.E.I.U. WILL FIGHT  
24 IT, AS WELL AS C.N.A. BUT WE WE'RE GOING TO FIGHT UNTIL THE  
25 LAST DAYS. THANK YOU.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE-- YES?

3

4 **DR. GENEVIEVE CLAVREUL:** FOR THE PUBLIC RECORD, I GUESS, DR.  
5 FIELDING, WHAT I RECEIVED WAS VERY INCOMPLETE... (OFF-MIKE).

6

7 **SUP. ANTONOVICH, MAYOR:** SEE IF SHE CAN GET THE ORIGINAL.

8

9 **DR. GENEVIEVE CLAVREUL:** WHAT I RECEIVED WAS NOT AT ALL WHAT I  
10 (OFF-MIKE) I MEAN, I RECEIVED SOME OF IT (OFF-MIKE) THE AMOUNT  
11 OF TIME THAT DR. FIELDING IS SPENDING (OFF-MIKE)

12

13 **C.A.O. JANSSEN:** THE AMOUNT OF TIME-- THE QUESTION WAS ON THE  
14 GRANTS THAT DR. FIELDING SPENDS TIME ON. I TALKED TO THE  
15 GENTLEMAN AT THE ENDOWMENT WHO HAS TWO OF THE GRANTS AND HE  
16 TOLD ME THAT DR. FIELDING IS SPENDING ABOUT 5% OF HIS TIME ON  
17 BOTH OF THOSE TWO GRANTS. ONE IS DOWN FROM 10% DOWN TO 5. ON  
18 THE THIRD GRANT, THE THIRD GRANT WAS EITHER 10 OR 5%  
19 ALLOCATION AS WELL BUT IT WAS-- IT WAS WHAT HE CONSIDERED DE  
20 MINIMUS.

21

22 **DR. GENEVIEVE CLAVREUL:** YEAH, BUT IF YOU PUT ALL OF THEM  
23 TOGETHER, THAT'S ABOUT OVER 20% OF HIS TIME.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **C.A.O. JANSSEN:** WELL, IT'S NOT HIS TIME, IT'S THE GRANT'S  
2   TIME.

3

4   **DR. GENEVIEVE CLAVREUL:** WHEN YOU ARE THE PRINCIPAL  
5   INVESTIGATOR AND YOU ARE COMMITTED TO GIVE THAT AMOUNT OF  
6   TIME, YOU ARE SUPPOSED TO GIVE THAT AMOUNT OF TIME. HE'S ON A  
7   FULL POSITION WITH THE COUNTY, WHERE WE ARE PAYING HIM  
8   \$260,000 A YEAR AND I THINK WE DESERVE HIS TIME. YOU KNOW, I  
9   HAVE A HUGE PROBLEM WITH THAT ISSUE AND I THINK, YOU KNOW, YOU  
10   NEED TO REVIEW WHERE HIS ALLIANCES ARE BECAUSE, IF OVER 20% OF  
11   HIS TIME OR EVEN 20% OF HIS TIME IS SPENT AT U.C.L.A. ON A  
12   GRANT, WE'RE NOT GETTING 100%.

13

14   **SUP. ANTONOVICH, MAYOR:** OKAY, 22, 23 BY BURKE. SECONDED.  
15   WITHOUT OBJECTION, SO ORDERED. ITEM NUMBER 29, DEPARTMENT OF  
16   PUBLIC SOCIAL SERVICES, THIS IS THE RECOMMENDATION WITH THE  
17   C.I.O. MR. JANSSEN?

18

19   **C.A.O. JANSSEN:** I THINK SUPER... WELL, ACTUALLY, THREE MEMBERS  
20   HELD IT. THE DEPARTMENT IS HERE TO ANSWER QUESTIONS ON THE  
21   ITEM.

22

23   **SUP. BURKE:** I HAVE SOME QUESTIONS.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. YAROSLAVSKY:** LET THE RECORD REFLECT I DID NOT HOLD THIS  
2    ONE. I DON'T WANT TO BE BLAMED.

3

4    **SUP. ANTONOVICH, MAYOR:** SUPERVISOR KNABE.

5

6    **SUP. BURKE:** AND THEN I HAVE SOME QUESTIONS.

7

8    **SUP. ANTONOVICH, MAYOR:** SUPERVISOR BURKE.

9

10   **SUP. KNABE:** IF YOU'RE READY, GO AHEAD.

11

12   **SUP. BURKE:** YOU KNOW, FIRST, I GUESS I'M TRYING TO GET AN  
13   UNDERSTANDING OF THE TIMETABLE WITHOUT GETTING INVOLVED IN HOW  
14   LONG THIS EXTENSION SHOULD BE. I HAVE SOME OTHER QUESTIONS  
15   THAT I REALLY NEED TO UNDERSTAND. THE TIMETABLE ON THE R.F.P.,  
16   YOU ANTICIPATE YOU WOULD HAVE IT READY WHAT TIME? AND I GUESS  
17   I NEED TO KNOW ON EITHER GEARS AND LEADER. WHAT ARE THE  
18   TIMETABLES YOU SEE?

19

20   **BRYCE YOKOMIZO:** MR. MAYOR, MEMBERS OF THE BOARD, SUPERVISOR  
21   BURKE, BRYCE YOKOMIZO, D.P.S.S. AND JOINING ME TODAY ARE LISA  
22   NUNEZ, OUR CHIEF DEPUTY, AS WELL AS MICHAEL SYLVESTER, WHO  
23   HEADS UP OUR TECHNOLOGY SERVICES BUREAU. THE R.F.P. FOR THE  
24   GEARS AMENDMENT IS GOING TO BE ABOUT A YEAR'S PERIOD OF TIME.  
25   THE R.F.P. WILL BE RELEASED AT THE END OF NOVEMBER AND WE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ANTICIPATE THAT IT WILL TAKE ABOUT A YEAR'S TIME THEREAFTER,  
2 OR SHORTLY THEREAFTER TO COMPLETE THAT AND THAT'S THE REASON  
3 FOR THE ONE-YEAR EXTENSION WITH THE OPTION FOR AN EXTENDED  
4 YEAR'S PERIOD OF TIME IF WE WERE TO NEED THAT. WITH REGARD  
5 SPECIFICALLY TO LEADER, THE R.F.P. FROM LEADER WILL BE  
6 RELEASED IN MARCH OR APRIL OF THE COMING YEAR IN 2007. WE  
7 ANTICIPATE THAT THAT R.F.P. WILL TAKE A LITTLE BIT LONGER  
8 BECAUSE IT WILL REQUIRE NOT ONLY STATE BUT ALSO FEDERAL  
9 APPROVAL AND WE ANTICIPATE THAT THAT WILL BE CERTAINLY IN  
10 EXCESS OF ONE YEAR.

11

12 **SUP. BURKE:** AND NOW I GATHER, MR. SYLVESTER WILL BE THE PERSON  
13 WHO IS GOING TO HAVE THE FULL RESPONSIBILITY FOR THIS BECAUSE  
14 BOTH OF YOU ARE GOING TO BE RETIRING, RIGHT? IS THAT CORRECT?

15

16 **BRYCE YOKOMIZO:** SUPERVISOR, THAT IS CORRECT.

17

18 **SUP. BURKE:** WHEN WILL YOU-- YOU'LL BE LEAVING SHORTLY-- ABOUT  
19 THE TIME THAT LEADER R.F.P. GOES OUT?

20

21 **BRYCE YOKOMIZO:** I WILL BE LEAVING IN MARCH OF 2007. THE R.F.P.  
22 WILL BE RELEASED APPROXIMATELY THE SAME TIME. WE WILL HAVE A  
23 NEW CHIEF DEPUTY AND A NEW DEPARTMENT HEAD HOPEFULLY ON BOARD  
24 AT THAT TIME AND CERTAINLY OUR ASSISTANT DIRECTOR, MR.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SYLVESTER, WILL BE HERE TO MAINTAIN A CONTINUITY OF BOTH  
2 PROJECTS.

3

4 **SUP. BURKE:** AND I'M VERY CONCERNED ABOUT THAT AND THE FACT  
5 THAT WE'RE GETTING INVOLVED IN A PROCESS AT A TIME OF WHEN WE  
6 DON'T KNOW WHAT KIND OF CONTINUITY WE'RE GOING TO HAVE BUT  
7 THERE'S SOME OTHER ISSUES THAT I'D REALLY LIKE TO UNDERSTAND.  
8 I UNDERSTAND THAT, IN SOME PARTS OF-- SOME OF THE COUNTIES IN  
9 CALIFORNIA, THEY HAVE HAD ONE R.F.P. FOR BOTH, FOR LEADER AND  
10 GEARS, AND I ASSUME THAT, BY MERGING THE SYSTEM, YOU'RE ABLE  
11 TO COORDINATE THE INTERFACING BETTER. ARE YOU LOOKING AT THE  
12 POSSIBILITY OF HAVING-- CONTINUING TWO DIFFERENT COMPANIES:  
13 ONE FOR GEARS AND ONE FOR LEADER?

14

15 **BRYCE YOKOMIZO:** SUPERVISOR, WE HAVE LOOKED AT THAT VERY, VERY  
16 CAREFULLY. WE'VE LOOKED AT OTHER, WHAT THEY CALL SAWS OR  
17 AUTOMATED WELFARE SYSTEMS THROUGHOUT THE STATE TO SEE HOW THEY  
18 OPERATE AND COMPARED THEM TO OUR OWN LEADER AND GEAR SYSTEM.  
19 IN ADDITION TO THAT, WE HAD AN INDEPENDENT CONSULTANT COME IN  
20 TO TAKE A LOOK AT THE TWO SYSTEMS TO DETERMINE WHETHER OR NOT  
21 THE INDEPENDENT CONSULTANTS FELT THAT IT MIGHT BE BETTER TO  
22 HAVE A JOINT-- JOIN THE TWO SYSTEMS TOGETHER OR WOULD IT BE  
23 BETTER TO MAINTAIN THEM AS THEY ARE. AFTER REVIEW OF THE WORK  
24 OF THE INDEPENDENT CONSULTANT AND UPON OUR OWN STAFF GOING OUT  
25 TO LOOK AT THE SYSTEMS ELSEWHERE THROUGHOUT THE STATE, WE ARE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   VERY CONVINCED THAT IT IS TO OUR ADVANTAGE TO MAINTAIN BOTH  
2   THE GEAR SYSTEM AND THE LEADER SYSTEM INDEPENDENTLY OF ONE  
3   ANOTHER BECAUSE WE THINK IT REALLY REDUCES THE AMOUNT OF RISK  
4   TO LOS ANGELES COUNTY RATHER THAN TO TRY TO BRING TWO  
5   INDEPENDENT SYSTEMS TOGETHER. WE'VE GOT TWO SYSTEMS THAT ARE  
6   WORKING VERY, VERY WELL RIGHT NOW AND WHAT WE REALLY WANT TO  
7   DO IS TO MAINTAIN THE CONTINUITY OF BOTH SYSTEMS AND WE  
8   THINK...

9

10   **SUP. BURKE:** NOW, THERE ARE DIFFERENT PEOPLE WHO WORK ON GEARS  
11   THAN WORK ON LEADER, RIGHT?

12

13   **BRYCE YOKOMIZO:** THAT'S CORRECT.

14

15   **SUP. BURKE:** NOW, IF A PERSON, THOUGH, MOVES FROM GEARS TO  
16   LEADER, THEY HAVE TO LEARN A DIFFERENT SYSTEM IN THAT CASE?

17

18   **BRYCE YOKOMIZO:** THAT'S CORRECT.

19

20   **SUP. BURKE:** AT ONE TIME, THEY HAD TWO COMPUTERS ON THEIR DESK.  
21   NOW THEY JUST HAVE ONE COMPUTER ON THEIR DESK, IS THAT RIGHT?  
22   OR DO THEY STILL HAVE TWO COMPUTERS?

23



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **BRYCE YOKOMIZO:** THE SYSTEMS INTERFACE WITH EACH OTHER AND  
2   THERE IS JUST ONE COMPUTER FOR BOTH THE SYSTEMS. IN OTHER  
3   WORDS, IT CAN BE ACCESSED THROUGH THE ONE COMPUTER.

4

5   **SUP. BURKE:** IT'S ONE COMPUTER NOW AND YOU INTERFACE THE TWO  
6   BUT THE PERSON ONLY WORKS ON ONE. BUT THEN, IF THEY TRANSFER  
7   FROM GEARS TO LEADER, THEY THEN HAVE TO LEARN HOW TO WORK THE  
8   REST OF THE INTERFACING OF THAT COMPUTER?

9

10   **BRYCE YOKOMIZO:** IT IS TRUE, SUPERVISOR, THAT IF THERE WAS AN  
11   EMPLOYEE WHO CHANGED JOBS AND WENT OVER TO ANOTHER PART OF THE  
12   SYSTEM, YES, THEY WOULD HAVE TO UNDERSTAND AND OPERATE THAT  
13   PORTION OF THE SYSTEM.

14

15   **SUP. BURKE:** BUT THEY'RE BOTH ON THE SAME COMPUTER?

16

17   **BRYCE YOKOMIZO:** THE TWO SYSTEMS INTERFACE WITH EACH OTHER.

18

19   **SUP. BURKE:** AND SOMETIMES YOU HAVE PEOPLE, I ASSUME, THAT  
20   THERE ARE PEOPLE WHO MOVE FROM GEARS AT SOME POINT TO LEADER  
21   AS A RESULT OF CHANGING BENEFITS?

22

23   **BRYCE YOKOMIZO:** THAT IS CORRECT. THERE IS SOMETIMES WHEN  
24   THEY'LL HAVE TO-- BOTH SYSTEMS WILL HAVE TO BE ACCESSED, YES,  
25   THAT'S TRUE.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE:** SO THAT A PERSON WOULD HAVE TO HAVE BOTH OF THEM?  
3 NOT AT THE SAME TIME, USUALLY, BUT THERE MIGHT BE SOME NEED TO  
4 FIND OUT HOW THEY MOVE FROM ONE TO THE OTHER?

5

6 **BRYCE YOKOMIZO:** WELL, SUPERVISOR, JUST TO BE CLEAR, IT'S NOT  
7 THAT BOTH SYSTEMS ARE ON A PERSON'S DESK. THE SYSTEMS  
8 INTERFACE WITH EACH OTHER AND ARE ACCESSED THROUGH THE SAME...

9

10 **SUP. BURKE:** THEY HAVE ACCESS TO IT BUT IT'S NOT ON THE SAME  
11 COMPUTER?

12

13 **BRYCE YOKOMIZO:** IT IS ACCESSED ON THE SAME COMPUTER ON THE  
14 WORKER'S DESK, YES, BECAUSE THE TWO SYSTEMS INTERFACE WITH  
15 EACH OTHER.

16

17 **SUP. BURKE:** NOW, I UNDERSTAND THAT GEARS SPENT ABOUT \$3  
18 MILLION FOR AN AMENDMENT FOR A WEB PORTAL RECENTLY. IS THAT  
19 CORRECT?

20

21 **BRYCE YOKOMIZO:** I'M GOING TO DEFER THE QUESTION SPECIFICALLY  
22 ABOUT THE PORTAL TO LISA NUNEZ AND TO MR. SYLVESTER.

23

24 **LISA NUNEZ:** SUPERVISOR, THE WEB PORTAL WAS DESIGNED IN 2003,  
25 SO IT'S BEEN UP FOR A COUPLE OF YEARS.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE:** BUT YOU PUT THAT ON BECAUSE IT WAS A NEED TO  
3 CHANGE THE SYSTEM, BECAUSE THERE WERE CHANGES-- WHAT WERE THE  
4 REASONS TO PUT THAT ON?

5

6 **LISA NUNEZ:** THE REASON FOR THE WEB PORTAL WAS TO MAKE THE  
7 SYSTEM EASIER TO USE. IF YOU RECALL, USER FRIENDLINESS HAS  
8 BEEN AN ISSUE AROUND COMPUTER SYSTEMS SO, BECAUSE OF USER  
9 FRIENDLINESS, WHAT WE LOOKED AT WAS HOW TO MAKE A SCREEN LOOK  
10 MUCH MORE EASY TO ACCESS AND SO WE WENT IN AND IMPLEMENTED, SO  
11 WE REQUESTED A CHANGE TO GEARS AND IMPLEMENTED THIS BACK THEN  
12 AND ACTUALLY DID A SURVEY TO SURVEY FROM STAFF TO FIND OUT HOW  
13 THEY LIKED THE SCREENS AND MADE CHANGES TO THAT AS A RESULT OF  
14 THAT.

15

16 **SUP. BURKE:** I WON'T EVEN GO THROUGH ALL THE ISSUES WE WENT  
17 THROUGH IN TERMS OF LEADER AND LEADER BEING RESPONSIVE AND THE  
18 DIFFICULTY IN LEARNING LEADER AND ALL OF THESE THINGS BUT I  
19 UNDERSTAND THAT WE'VE HAD A REAUTHORIZATION OF TANNIF AT THIS  
20 POINT, IS THAT CORRECT? BUT THE REGULATIONS WILL BE COMING  
21 FORWARD WHEN?

22

23 **LISA NUNEZ:** WELL, IN FACT, SOME OF THE REGULATIONS ARE  
24 EFFECTIVE RIGHT NOW AND WE ARE WORKING ON JUST A COUPLE OF  
25 CHANGES THAT WILL AFFECT BOTH LEADER AND GEARS FOR TANNIF



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 REAUTHORIZATION. MUCH OF THE CHANGE FOR TANNIF REAUTHORIZATION  
2 WENT TO THE CALCULATION OF WHO IS INCLUDED IN THE WORK  
3 PARTICIPATION RATES. THERE WERE ONLY TWO MINOR CHANGES TO BOTH  
4 SYSTEMS THAT HAD TO BE CHANGED FOR TANNIF REAUTHORIZATION,  
5 WHICH RESULTED IN ABOUT A TWO TO THREE-MONTH COMPUTER CHANGE  
6 FOR BOTH.

7

8 **SUP. BURKE:** WHEN WILL ALL OF THE REGULATIONS BE ADOPTED? I  
9 GUESS IT'S A 90 DAY AND TANNIF WAS REAUTHORIZED EFFECTIVE  
10 WHEN?

11

12 **BRYCE YOKOMIZO:** EFFECTIVE OCTOBER 1ST, THE BEGINNING OF THE  
13 CURRENT...

14

15 **SUP. BURKE:** OCTOBER 1ST AND THE REGULATIONS HAVE TO BE  
16 COMPLETED IN 90 DAYS AFTER THE AUTHORIZATION-- THE EFFECTIVE  
17 DATE? IS THAT WHEN IT...

18

19 **LISA NUNEZ:** IT'S AT THE POINT THAT WE GET THE IMPLEMENTATION  
20 NOTICE FROM THE STATE BECAUSE THE REGS COMES IN AND THEN THE  
21 STATE WRITE THE ALL COUNTY LETTERS.

22

23 **SUP. BURKE:** AND REALLY WHAT I'M TRYING TO GET AT IS THAT I  
24 THINK THAT YOU KNOW THAT SOME OF US HAVE BEEN REALLY CONCERNED  
25 ABOUT THE CHANGE ORDERS, ON GEARS PARTICULARLY, AND ALSO SOME



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 OF THE DIFFICULTY WITH LEADER. WHAT YOU'RE DOING IS YOU'RE  
2 PUTTING OUT THE R.F.P. IN NOVEMBER AND ALL OF THE-- OR MARCH,  
3 I GUESS YOU'RE PUTTING OUT MARCH FOR LEADER, RIGHT?

4

5 **LISA NUNEZ:** MARCH-- MARCH/APRIL TIMEFRAME, YES.

6

7 **SUP. BURKE:** BUT, IN NOVEMBER, YOU'RE PUTTING GEARS OUT AND THE  
8 REGULATIONS ORDINARILY HAVE TO BE PUT IN OR COMPLETED 90 DAYS  
9 AFTER THE EFFECTIVE DATE OF THE NEW REAUTHORIZATION SO THAT  
10 YOU'RE PUTTING AN R.F.P. OUT AND WHAT I'M CONCERNED ABOUT ARE  
11 CHANGE ORDERS. YOU'RE GOING TO GET A BID FROM SOMEONE WHO  
12 RECEIVES THIS NOVEMBER R.F.P. AND THEN YOU'RE GOING TO HAVE, I  
13 ASSUME, AMENDMENTS TO THE R.F.P. TO RECOVER ALL OF THE  
14 REGULATIONS THAT ARE CHANGED?

15

16 **LISA NUNEZ:** SUPERVISOR, WE HAVE MAINTENANCE AND ENHANCEMENT  
17 HOURS AND THERE HAVE BEEN, WITHIN THE GEARS CONTRACT,  
18 SUFFICIENT NUMBER OF HOURS TO MAKE ALL OF THE CHANGES THAT WE  
19 WANT. IN FACT...

20

21 **SUP. BURKE:** AND SO THAT'S WHAT YOU'RE PLANNING ON THIS TIME,  
22 IS THAT YOU'LL HAVE A CONTRACT AND THEN YOU'RE GOING TO HAVE  
23 RESERVE MAINTENANCE HOURS THAT YOU'LL USE IN PLACE OF CHANGE  
24 ORDERS?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **LISA NUNEZ:** THE HOURS-- THE MAINTENANCE ENHANCEMENT HOURS PAY  
2   FOR THE CHANGE ORDERS AND THOSE HAVE BEEN IN PLACE SINCE THE  
3   BEGINNING OF THE CONTRACT.

4

5   **SUP. BURKE:** YES, BUT YOU'RE STARTING A NEW CONTRACT, YOU'RE  
6   STARTING A NEW R.F.P. AND YOU'RE PUTTING IT OUT. THE  
7   REGULATIONS WILL COME OUT AFTER THE DATE THAT YOU'VE PUT THE  
8   R.F.P. OUT.

9

10   **LISA NUNEZ:** SUPERVISOR, THE REGULATIONS, AS WE KNOW IT,  
11   BECAUSE WE'VE BEEN WORKING CLOSELY WITH THE STATE, SO WE NOW  
12   KNOW, TODAY, ALL OF THE REGULATORY CHANGES THAT HAVE BEEN MADE  
13   FOR-- AS A RESULT OF TANNIF REAUTHORIZATION. WE'VE ESTIMATED  
14   THOSE CHANGES AND KNOW THAT THOSE CHANGES ARE GOING TO TAKE  
15   JUST A COUPLE OF MONTHS ON BOTH THE LEADER AND THE GEARS SIDE  
16   AND THAT WE KNOW BECAUSE OF, AGAIN, OUR CLOSE WORK WITH THE  
17   STATE.

18

19   **SUP. BURKE:** AND SO THE R.F.P. IS GOING TO COVER ALL OF THOSE  
20   CHANGES?

21

22   **LISA NUNEZ:** YES, SUPERVISOR, PLUS WHAT IT WILL ALSO DO IS GIVE  
23   THE VENDOR A COPY OF THE SYSTEM THE WAY IT SITS SO THEY CAN  
24   TAKE A LOOK AT THAT AND ALL OF THE DOCUMENTATION THAT WE HAVE  
25   AT THE POINT IN TIME WE RELEASE THAT.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE:** NOW, THE NEW REGULATIONS, YOU'RE GOING TO MAKE  
3 THOSE CHANGES IN THE EXISTING SYSTEM, IS THAT IT?

4

5 **LISA NUNEZ:** THAT'S CORRECT.

6

7 **SUP. BURKE:** AND THEN YOU'RE HAVING AN R.F.P. FOR THE EXISTING  
8 SYSTEM PLUS THOSE CHANGES THAT YOU WILL RECEIVE BY 90 DAYS,  
9 RIGHT, BECAUSE YOU KNOW THEM, BECAUSE YOU'VE WORKED WITH THE  
10 STATE AND YOU'RE PRETTY SURE THAT THEY'RE GOING TO ADOPT THOSE  
11 THAT YOU'VE DISCUSSED?

12

13 **LISA NUNEZ:** WE'RE PRETTY CERTAIN THAT, YES, WE KNOW FOR  
14 CERTAIN THAT THEY WILL ADOPT OR THAT THEY HAVE ALREADY ADOPTED  
15 THOSE CHANGES THAT WE'RE WORKING ON NOW.

16

17 **SUP. BURKE:** AND YOU DON'T ANTICIPATE ANY DIFFERENT ONES?

18

19 **LISA NUNEZ:** NO. WE POSED THAT QUESTION TO OUR PROGRAM STAFF  
20 AND WORKED WITH THE STATE AND, NO, WE DON'T EXPECT ANYTHING  
21 MORE THAN WHAT WE HAVE NOW.

22

23 **SUP. BURKE:** DULY NOTED. (LAUGHTER).

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE:** WELL, LET ME JUST TELL YOU FRANKLY, IT JUST SEEMS  
2   TO ME A VERY DIFFICULT TIME TO PUT AN R.F.P. OUT WHEN YOU'RE  
3   IN A SITUATION OF WHERE THERE'S GOING TO BE A CHANGE OF THE  
4   GUARD. YOU'RE GOING TO HAVE DIFFERENT PEOPLE WORKING ON THAT  
5   R.F.P. AND REVIEWING IT. YOU'RE GOING TO HAVE CHANGES, EVEN  
6   THOUGH YOU'RE VERY COMFORTABLE WITH ALL THOSE CHANGES THAT THE  
7   STATE IS GOING TO MAKE, THAT YOU'RE ALREADY GOING TO MAKE SURE  
8   THAT THOSE-- YOU ARE GOING TO PUT THOSE ALREADY INTO GEARS FOR  
9   THIS TIME, AND SO THAT THERE ARE NO ADDITIONAL REGULATION  
10  CHANGES THAT WILL BE EFFECTIVE AFTER THE DATE THE R.F.P. GOES  
11  OUT.

12

13  **LISA NUNEZ:** SUPERVISOR, I DON'T WANT TO SAY THAT THERE ARE  
14  GOING TO BE ANY MORE REGULATORY OR ANY MORE STATE CHANGES,  
15  THERE COULD BE BUT THEY WON'T BE TO THE MAGNITUDE THAT WE'D  
16  HAVE TO GO BACK TO THE STATE AND THE FEDS FOR BECAUSE WE MAKE  
17  CHANGES CONSTANTLY...

18

19  **SUP. BURKE:** OH, CONSTANTLY, OF COURSE. OBVIOUSLY, YOU MAKE  
20  CHANGES ALL THE TIME. HOWEVER, ONCE YOU HAVE-- AND SOMETHING  
21  LIKE THIS WITH TANNIF, THERE WERE SOME CHANGES IN TERMS OF  
22  TANNIF, IN TERMS OF THE REAUTHORIZATION OF TANIFF THAT WERE  
23  SUBSTANTIAL CHANGES, WERE SIGNIFICANT IN TERMS OF  
24  QUALIFICATIONS AND SOME OF THOSE THINGS. SO WHAT MY REAL  
25  CONCERN IS, AND I'LL HAVE TO SAY IT, IS THAT WE'RE TALKING





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ABOUT, DURING A CHANGING OF THE GUARD, HAVING AN R.F.P. THAT'S  
2 OUT WHERE THERE MAY VERY WELL BE CHANGES IN THE REGULATIONS  
3 THAT TAKE PLACE AFTER THE R.F.P. GOES OUT. I WOULD BE MUCH  
4 MORE COMFORTABLE IF THERE WAS, AFTER WE KNEW THAT ALL OF  
5 THOSE-- WE KNOW THERE ARE GOING TO BE OTHERS IN THE FUTURE BUT  
6 AT LEAST THOSE THAT ARE AS A RESULT OF THE REAUTHORIZATION  
7 WERE IN THE R.F.P. AND-- I'LL SAY THIS, THAT I'D LIKE TO  
8 SUGGEST AN AMENDMENT HERE. THAT, WHEN THE R.F.P. IS PREPARED  
9 IN NOVEMBER, IT COME BACK TO THE BOARD FOR US TO REVIEW IT  
10 PRIOR TO THE TIME IT'S RELEASED TO THE PUBLIC. THAT WOULD BE  
11 MY AMENDMENT.

12  
13 **SUP. KNABE:** AND THE PURPOSE OF THE REVIEW WOULD BE?

14  
15 **SUP. BURKE:** FOR US TO SEE EXACTLY WHAT REGULATION CHANGES ARE  
16 IN THERE THAT ARE THOSE COMING AS A RESULT OF THE  
17 REAUTHORIZATION. I DON'T WANT TO HEAR ABOUT IT LATER.

18  
19 **SUP. KNABE:** NO, I MEAN, BUT, I MEAN, YOU KNOW, IT'S JUST A  
20 MATTER OF WHEN YOU DO IT, I MEAN, WHETHER YOU DO IT SIX CENTS  
21 AN HOUR OR IMMEDIATELY, I MEAN, THE ISSUE BEING THERE'S GOING  
22 TO BE CHANGES ALONG THE WAY, IS THAT CORRECT? AND THE REASON  
23 THAT YOU-- FOR THE TWO SIX-MONTH EXTENSIONS, IF YOU CAN'T DO  
24 IT BUT THE DEPARTMENT FEELS THAT YOU CAN DO IT WITHIN THE 12-  
25 MONTH PERIOD, IS THAT CORRECT?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **LISA NUNEZ:** THAT'S CORRECT.

3

4 **SUP. BURKE:** WELL, I'M NOT TALKING ABOUT THE 12TH MONTH. I'M  
5 TALKING ABOUT THE ACTUAL RELEASE OF THE R.F.P.

6

7 **SUP. KNABE:** WELL, I MEAN, I'M JUST LIKE SUPERVISOR BURKE, DULY  
8 NOTED, BUT, I MEAN, IT JUST GIVES ME SHUDDERS TO EVEN THINK  
9 ABOUT THE POSSIBILITY OF HAVING ONE VENDOR FOR BOTH GEARS AND  
10 LEADER. I MEAN, I WOULD NEVER SUPPORT THAT. I MEAN, THE  
11 NIGHTMARES WE'VE GONE THROUGH ON THOSE KINDS OF ISSUES AND  
12 PUTTING OURSELVES IN THE HANDS OF ONE VENDOR FOR THOSE TWO  
13 PROGRAMS IS JUST, WOW, I DON'T EVEN WANT TO THINK ABOUT IT.

14

15 **SUP. BURKE:** WELL, OTHER PLACES IN THE STATE, APPARENTLY  
16 THEY'VE BEEN ABLE TO...

17

18 **SUP. KNABE:** YEAH, THEY DON'T HAVE THE CASELOAD THAT WE DO.

19

20 **SUP. BURKE:** THEY DON'T HAVE THE CASELOAD THAT WE HAVE, RIGHT.

21

22 **SUP. KNABE:** YEAH. AND DID THEY HAVE THE NIGHTMARE WE DID WITH  
23 LEADER?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE:** I DON'T KNOW WHETHER THEY HAD THE NIGHTMARE WE HAD  
2   WITH LEADER, EITHER.

3

4   **SUP. KNABE:** THAT'S PROBABLY TRUE.

5

6   **SUP. ANTONOVICH, MAYOR:** LET ME ASK A QUESTION. AN INCUMBENT  
7   VENDOR WOULD HAVE AN UNFAIR ADVANTAGE IN TRANSFORMING TO THE  
8   GEARS REPLACEMENT SYSTEM, SO HOW WOULD YOUR R.F.P. ACCOMMODATE  
9   OR ADJUST TO THAT?

10

11   **BRYCE YOKOMIZO:** MR. MAYOR, THERE IS ALWAYS AN INHERENT  
12   ADVANTAGE THAT AN INCUMBENT CONTRACTOR HAS ALMOST WITH ANY OF  
13   OUR CONTRACTORS OR ANY OF OUR CONTRACTS AND ONE OF THE THINGS  
14   THAT WE DO WITH OUR R.F.P. IS TO LEVEL THE PLAYING FIELD AS  
15   BEST WE CAN TO ENSURE THAT ALL OF THE POTENTIAL BIDDERS HAVE  
16   AN OBJECTIVE OPPORTUNITY TO BID ON THE CONTRACT. WE WANT TO  
17   PROVIDE THEM WITH ALL THE INFORMATION NECESSARY, IDENTIFYING  
18   THE SCOPE OF WORK FOR THEM SO THAT IT WOULD BE A FAIR AND  
19   EQUITABLE PLAYING FIELD.

20

21   **SUP. ANTONOVICH, MAYOR:** WHAT IS THE ANTICIPATED COST TO THE  
22   COUNTY IN DEVELOPING THE NEW SYSTEM AND WHAT DOES EXACTLY IT  
23   BUY?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **BRYCE YOKOMIZO:** SUPERVISOR, WHILE WE INTERNALLY HAVE DONE SOME  
2   ESTIMATES AS TO WHAT WE THINK SOME OF THE CHANGES MIGHT BE.  
3   IT'S NOT SOMETHING THAT WE CAN PUBLICLY DISCUSS AT THIS POINT  
4   OR DISCLOSE BECAUSE THAT WILL BECOME A PART OF THE R.F.P.  
5   PROCESS AND THE INDEPENDENT CONTRACTORS WILL BID AND WE WILL  
6   BE SELECTING AND TAKING INTO ACCOUNT THE ONES THAT HAVE THE  
7   LOWEST CONTRACT BID OFFERS FOR THE COUNTY TO GIVE US THE BEST  
8   DEAL POSSIBLE.

9

10   **SUP. ANTONOVICH, MAYOR:** NOW, THE EXISTING VENDOR WOULD HAVE TO  
11   RUN THE EXISTING SYSTEM DURING THIS TRANSITIONAL PERIOD, SO  
12   WHAT ACCOMMODATIONS ARE BEING INCLUDED FOR THE CURRENT  
13   PROVIDER TO STAY IN THE PLAN AND HOW IS THAT TRANSITION GOING  
14   TO BE HANDLED?

15

16   **BRYCE YOKOMIZO:** WELL, THE CURRENT-- THE WAY THE PROCESS IS  
17   GOING TO BE SET UP IS THAT THE NEW CONTRACTOR, WHO WOULD COME  
18   IN, WOULD BE WORKING IN A TRANSITION TIME WITH THE EXISTING  
19   CONTRACTOR, WITH E.D.S., IN ORDER TO MAKE SURE THAT THERE WAS  
20   A SMOOTH TRANSITION SO THAT THERE WOULDN'T BE ANY PROBLEMS  
21   THERE. QUITE FRANKLY, IT'S QUITE POSSIBLE AS WELL, E.D.S.  
22   COULD BE THE CONTRACTOR AS WELL. BUT, AT ANY RATE, THERE WOULD  
23   BE A PROVISION MADE SO THAT THERE WOULD BE A SMOOTH TRANSITION  
24   AND IT WOULD BE SEAMLESS TO THE USERS.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE:** I JUST HAVE ONE OTHER QUESTION, SOMETHING I DON'T  
2   QUITE UNDERSTAND. IF YOU HAVE TWO NEW CONTRACTORS, HOW DO YOU  
3   WORK THE INTERFACE? IT CAN'T BE IN THEIR PROPOSAL BECAUSE  
4   YOU'D HAVE TO WAIT UNTIL NEW CONTRACTORS ARE SELECTED. YOU'D  
5   SELECT FIRST THE LEADER AND THEN YOU DO-- I'M SORRY, THE GEARS  
6   AND THEN YOU'D DO THE LEADER. NOW, HOW DO YOU DO THE INTERFACE  
7   BETWEEN THE CONTRACTORS? HOW IS THAT STRUCTURED OR DOES THAT  
8   OCCUR AFTER THE TWO CONTRACTORS ARE THEN SELECTED?

9

10   **MIKE SYLVESTER:** SUPERVISOR, MEMBERS OF THE BOARD, THE WAY WE  
11   HAVE IT STRUCTURED IS THAT THERE'S A REQUIREMENT IN EACH OF  
12   THE R.F.P.S FOR INTERFACES TO BOTH SYSTEMS SO THEY HAVE THEIR  
13   OWN INDEPENDENT REQUIREMENTS TO ENSURE THAT THAT INTERFACE IS  
14   DEVELOPED TO THE NEW SPECIFICATIONS AS WELL AS MAINTAINED TO  
15   THE OLD, SO THAT IS WRITTEN INTO THE REQUIREMENTS THAT WE HAVE  
16   TODAY.

17

18   **SUP. BURKE:** SO THEY WOULD KNOW WHICH SYSTEM THEY WOULD BE  
19   INTERFACING WITH THE NEW CONTRACTOR?

20

21   **MIKE SYLVESTER:** YES. I'M SORRY.

22

23   **SUP. BURKE:** IS THIS BECAUSE THERE ARE ONLY A CERTAIN NUMBER OF  
24   SYSTEMS, SO THEY'D HAVE TO BE INTERFACING WITH ALL OF THOSE  
25   SYSTEMS? YOU'D HAVE TO BE ABLE TO INTERFACE WITH ALL OF THEM?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **MIKE SYLVESTER:** BECAUSE THE-- WITHOUT GOING INTO TOO MUCH  
3 TECHNICAL SPECIFICATION, THE INTERFACE WILL BE SPECIFIED IN A  
4 WAY THAT ALLOWS BOTH SYSTEMS TO LEVERAGE A SIMILAR  
5 ARCHITECTURE BETWEEN THEM.

6

7 **SUP. BURKE:** AND THERE ARE ONLY SO MANY CONTRACTORS, IS THAT  
8 IT, WHO-- AND SO MANY SYSTEMS THAT WILL EVEN BE COMING BEFORE  
9 US?

10

11 **MIKE SYLVESTER:** I DON'T UNDERSTAND THAT QUESTION.

12

13 **SUP. BURKE:** WELL, THE R.F.P. WILL BE FOR AN INTERFACE BETWEEN  
14 TWO SYSTEMS WE KNOW OF, AND ARE THOSE THE ONLY SYSTEMS THAT  
15 WILL BE BIDDING? THERE'S NO POSSIBILITY THAT THERE WOULD BE  
16 OTHER SYSTEMS THAT THEY'D HAVE TO INTERFACE WITH?

17

18 **MIKE SYLVESTER:** WELL, EACH OF THE SYSTEMS HAS TO INTERFACE  
19 WITH THE STATE, WITH MEDS, WITH OTHER SYSTEMS OUTSIDE OF OUR  
20 COUNTY. ANY OF THE SYSTEMS THEY HAVE INTERFACES WITH NOW IS  
21 INCLUDED IN THEIR SCOPE FOR...

22

23 **SUP. BURKE:** AND ALSO LEADER AND GEAR WOULD HAVE TO INTERFACE,  
24 RIGHT? OR AM I NOT UNDERSTANDING THAT?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **MIKE SYLVESTER:** NO, ABSOLUTELY, YOU'RE CORRECT, THEY WOULD  
2   HAVE TO INTERFACE WITH ONE ANOTHER, YES.

3

4   **SUP. BURKE:** AND MY QUESTION IS, IF YOU HAVE NEW CONTRACTORS ON  
5   BOTH, THEY THEN-- WHEN DO THEY MANIFEST THAT INTERFACE? AFTER  
6   THEY BOTH GET THE CONTRACT?

7

8   **LISA NUNEZ:** SUPERVISOR, IF I CAN TAKE A STAB AT THIS. UNTIL  
9   THE NEW VENDOR COMES IN TO TAKE OVER, THERE ARE TWO SYSTEMS,  
10   EXISTING SYSTEMS, THE LEADER AND GEARS AND THEY CURRENTLY  
11   INTERFACE. WHEN THE NEW CONTRACTOR COMES IN AND MEETS ALL OF  
12   THOSE REQUIREMENTS FOR THAT NEW, EITHER GEARS OR LEADER, THEN  
13   THEY WOULD THEN INTERFACE THE TWO SYSTEMS BETWEEN LEADER AND  
14   GEARS BUT WE WOULD OWN THE INTERFACE...

15

16   **SUP. BURKE:** AND THEN, WHEN YOU HAVE THE NEW ONE ON LEADER...

17

18   **LISA NUNEZ:** AND THEN THE NEW ONE ON LEADER, THEN THEY'D MEET  
19   THOSE REQUIREMENTS THAT WERE IN THE R.F.P. AND THEN, TOO, YOU  
20   WOULD ONLY HAVE TWO SYSTEMS AGAIN, LEADER AND GEARS, THAT  
21   WOULD BE INTERFACING AGAIN.

22

23   **SUP. BURKE:** BUT YOU MIGHT HAVE A NEW CONTRACTOR ON LEADER.

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **LISA NUNEZ:** BUT THAT CONTRACTOR WOULD HAVE TO MEET OUR  
2   REQUIREMENTS FOR THAT NEW LEADER AND THEN THAT WOULD INCLUDE  
3   THE INTERFACE AND THEN IT WOULD INTERFACE WITH LEADER. SO  
4   THERE'S ALWAYS GOING TO BE JUST ONE INTERFACE BETWEEN LEADER  
5   AND GEARS, AND EVEN THOUGH THOSE TWO SYSTEMS CHANGE  
6   REQUIREMENTS, WE WILL SET THE REQUIREMENTS AND THEN WE'LL  
7   DEFINE THE INTERFACE FOR IT.

8

9   **SUP. BURKE:** I SEE.

10

11   **SUP. ANTONOVICH, MAYOR:** ANY OTHER QUESTIONS?

12

13   **SUP. BURKE:** I HAVE AN AMENDMENT.

14

15   **SUP. ANTONOVICH, MAYOR:** OKAY. WE HAVE A MOTION AS AMENDED BY  
16   BURKE, SECONDED BY KNABE. WITHOUT OBJECTION, SO ORDERED. THANK  
17   YOU. DOES FIRST DISTRICT HAVE ANY ADJOURNMENT MOTIONS? IF NOT,  
18   SECOND DISTRICT?

19

20   **SUP. BURKE:** I HAVE ADJOURNMENTS.

21

22   **SUP. ANTONOVICH, MAYOR:** YOU'RE UP.

23

24   **SUP. BURKE:** I MOVE THAT, WHEN WE ADJOURN, WE ADJOURN IN MEMORY  
25   OF BUCK O'NEIL, WHO PASSED AWAY FRIDAY, OCTOBER 6TH, AT THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AGE OF 94. HE WAS AN ALL-STAR FIRST BASEMAN AND MANAGER WITH  
2 THE KANSAS CITY MONARCHS WHO, IN HIS LATER YEARS, BECAME A  
3 TIRELESS AMBASSADOR FOR NEGRO AMERICAN LEAGUE BASEBALL. IN HIS  
4 16-YEAR CAREER, HE TWICE LED THE LEAGUE IN BATTING AND  
5 EVENTUALLY BECAME THE FIRST BLACK COACH IN MAJOR LEAGUE  
6 BASEBALL. HE ALSO HELPED CREATE THE NEGRO LEAGUE BASEBALL  
7 MUSEUM IN KANSAS CITY. HE IS SURVIVED BY HIS BROTHER, WARREN  
8 O'NEIL. HE WAS PRECEDED IN DEATH BY HIS WIFE OF 51 YEARS, ORA  
9 LEE OWENS IN 1997 AND THEY HAD NO CHILDREN. AND BENNY BROWN,  
10 D.P.S.S. SECURITY OFFICER WHO PASSED AWAY OF A FATAL HEART  
11 ATTACK ON SUNDAY, OCTOBER 2ND AT THE CENTINELA HOSPITAL IN  
12 CITY OF INGLEWOOD. HE IS SURVIVED BY HIS TWO DAUGHTERS, DENA  
13 BROWN-PERRYMAN, DAWN BROWN-WILLINGHAM AND A SON, BRETT BROWN.  
14 AND I ASSUME ALL MEMBERS.

15  
16 **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO  
17 ORDERED.

18  
19 **SUP. BURKE:** AND MRS. TOLEDEO WILLIAMS. SHE PASSED AWAY OCTOBER  
20 5TH AFTER A LONG ILLNESS. SHE'S THE LOVING WIFE OF PASTOR  
21 CLEVESTER WILLIAMS, SR., PASTOR OF PRAYER ASSEMBLY CHURCH OF  
22 GOD IN CHRIST. AND DARNELL L. COOLEY, WHO PASSED AWAY AT THE  
23 AGE OF 42. HE WAS STAFF MEMBER TO ASSEMBLYMAN MERVYN DYMALLY  
24 AND WAS THE DIRECTOR OF THE LEGISLATIVE BLACK CAUCUS. HE WAS A  
25 FORMER SPECIAL ASSISTANT TO SPEAKER HERB WESSON AND ALSO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SERVED AS VICE PRESIDENT OF THE CALIFORNIA CONFERENCE OF THE  
2 N.A.A.C.P. HE LEAVES TO CHERISH HIS MEMORY HIS TWO YOUNG SONS.

3

4 **SUP. KNABE:** I'D LIKE TO JOIN IN THAT AS WELL.

5

6 **SUP. BURKE:** AND LUCY STERLING BOONE, LONG-TIME RESIDENT OF THE  
7 COUNTY OF LOS ANGELES WHOSE NUMEROUS CONTRIBUTIONS TO THE  
8 COMMUNITY WILL ALWAYS BE REMEMBERED. SHE PASSED AWAY ON  
9 SEPTEMBER 30TH AT THE AGE OF 83. SHE WAS A REAL ESTATE AND  
10 CONSTRUCTION ENTREPRENEUR AND SHE WAS THE PERSON WHO GAVE JUST  
11 TREMENDOUSLY OF ALL OF THOSE THINGS THAT SHE HAD. SHE FED THE  
12 HOMELESS, PROVIDED FOOD AND ALSO WOULD GO TO THE JAILS AND  
13 PROVIDE WHATEVER ASSISTANCE SHE COULD WITH PRISONERS WHO WERE  
14 BEING RELEASED. SHE WAS A PERSON WHO REALLY CONTRIBUTED OF HER  
15 WEALTH TO-- IN A PHILANTHROPIC WAY AND SHE LEAVES A MEMORY OF  
16 RELATIVES IN LOS ANGELES AND TEXAS.

17

18 **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO  
19 ORDERED. ANY OTHER?

20

21 **SUP. BURKE:** I DON'T THINK THERE ARE ANY OTHER ITEMS.

22

23 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY:** I HAVE SEVERAL ADJOURNING MOTIONS. FIRST OF  
2   ALL, NORMAN MURDOCK, I DON'T THINK ANYBODY ADJOURNED IN HIS  
3   MEMORY. HE PASSED AWAY OVER THE WEEKEND.

4

5   **SUP. KNABE:** THE FORMER PLANNING DIRECTOR?

6

7   **SUP. YAROSLAVSKY:** YES.

8

9   **SUP. KNABE:** I'D LIKE TO JOIN IN THAT.

10

11   **SUP. YAROSLAVSKY:** ALL MEMBERS. HE WAS THE FORMER PLANNING  
12   DIRECTOR FROM 1974 THROUGH 1988 AND PASSED AWAY AFTER AN  
13   ILLNESS, I BELIEVE, OVER THIS PAST WEEKEND. DAVID BARR, A  
14   LONG-TIME COUNTY ASSESSMENT APPEALS BOARD MEMBER, ONE OF MY  
15   APPOINTEES, WHO RECENTLY PASSED AWAY UNEXPECTEDLY. HE WAS  
16   SERVING HIS FIFTH THREE-YEAR TERM AS ONE OF MY APPOINTEES ON  
17   THE ASSESSMENT BOARD AND CONSIDERED THAT JOB ONE OF HIS  
18   PROUDEST AND MOST REWARDING OCCUPATIONS. HE IS SURVIVED BY HIS  
19   WIFE, MADELEINE, A SON, JOHN AND A DAUGHTER, LISA ZAHARONI,  
20   AND FOUR GRANDCHILDREN. ABBY SPIVACK, A YOUNG WOMAN STUDYING  
21   TO BE A RABBI RECENTLY PASSED AWAY UNEXPECTEDLY AT THE AGE OF  
22   30. HER FATHER IS GARY SPIVAK, ONE OF THE MANAGERS AT THE  
23   M.T.A. I THINK WE ALL KNOW GARY.

24

25   **SUP. KNABE:** YEAH, I'D LIKE TO BE ON THAT AS WELL.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

**SUP. YAROSLAVSKY:** ALL MEMBERS. HAS BEEN A GOOD FRIEND OF ALL  
OF OUR OFFICES, A LONG-TIME M.T.A. MANAGER AND TRANSPORTATION  
MANAGER OF DIVISION 15 IN SUN VALLEY, WHERE-- THE SAN FERNANDO  
ORANGE LINE AND OTHER BUS LINES ARE OPERATED OUT OF. SHE-- HIS  
DAUGHTER, AT THE AGE OF 30, DIED IN HER SLEEP ON THURSDAY  
NIGHT. SHE IS SURVIVED BY HER PARENTS, GARY AND LINDA SPIVACK,  
AND OTHER FRIENDS, RELATIVES AND COLLEAGUES. LAST, JEAN HELEN  
WEISMAN DREISEN RECENTLY PASSED AWAY AT THE AGE OF 86. SHE IS  
SURVIVED BY HER TWO DAUGHTERS, BETSY AND JANET. THREE  
GRANDCHILDREN, ELIZABETH, MATTHEW AND TEDDY AND THREE GREAT-  
GRANDCHILDREN.

13

**SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO  
ORDERED.

16

**SUP. YAROSLAVSKY:** IS THERE ANYTHING BEING HELD? I WAS HOLDING  
43. IS SOMEBODY FROM THE SHERIFF'S DEPARTMENT HERE? I THINK  
YOU KNOW MY QUESTION. I HAVE BEEN APPROACHED BY-- ON A COUPLE  
OF OCCASIONS NOW BY REPRESENTATIVES OF THE DIRECTORS' GUILD,  
THE SCREENWRITERS' GUILD AND THIS REALLY EMANATED FROM THE  
LAST CONTROVERSY WE HAD OF THAT REALITY SHOW THAT INVOLVED THE  
SHERIFF'S DEPARTMENT AND CAME TO MY ATTENTION, I WASN'T AWARE  
OF THIS, THAT THIS WAS-- THAT THAT SHOW, WE'RE NOT TALKING  
ABOUT THIS SHOW BUT THAT SHOW WAS TOTALLY-- IT WAS NOT HIRING



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 UNION PERSONNEL, IT WAS-- SOMETHING THAT IS OF CONCERN TO THE  
2 MEN AND WOMEN WHO REPRESENT-- OR THE UNIONS THAT REPRESENT THE  
3 MEN AND WOMEN WHO ARE THE BACKBONE OF THE MOTION PICTURE  
4 INDUSTRY AND THE TELEVISION INDUSTRY IN THIS TOWN. AND I HAVE--  
5 - I WANT TO JUST SAY, I HAVE A PROBLEM CONTRIBUTING TO THE  
6 UNDERMINING OF THEIR UNION, OF THEIR ORGANIZATION BY OUR JUST  
7 WILLY-NILLY SIGNING OFF ON THESE DEALS. SO, NUMBER ONE, I JUST  
8 WANTED TO PUT THAT ON THE RECORD. I THINK I'D LIKE TO ASK THE  
9 COUNTY COUNSEL TO-- SEPARATE AND APART FROM THIS CASE HERE,  
10 THIS ISSUE BEFORE US TODAY, IF YOU CAN HAVE YOUR FOLKS ADDRESS  
11 THIS ISSUE FOR US IN SOME FASHION, HOW WE CAN BE PROTECTED  
12 AGAINST THIS OR AT LEAST KNOW UP FRONT WHAT WE'RE GETTING  
13 INTO, WE DIDN'T KNOW-- I DIDN'T KNOW LAST TIME BUT AT ANY  
14 RATE. AND SO THAT'S ONE THING, I WANTED TO PUT THAT ON THE  
15 RECORD HERE. NOW, AS IT RELATES TO THIS PARTICULAR PROGRAM AND  
16 AGREEMENT, MAYBE YOU FOLKS CAN IDENTIFY YOURSELVES BECAUSE I  
17 DON'T KNOW YOU.

18

19 **TANYA MALLEAN:** I'M TANYA MALLEAN, I'M THE OUTSIDE COUNSEL FOR  
20 THE SHERIFF FOR THIS CONTRACT.

21

22 **PAUL JOSEPH:** PAUL JOSEPH, ONE OF THE PRODUCERS ON THE SHOW.

23

24 **GARY BERNSTEIN:** GARY BERNSTEIN, ONE OF THE PRODUCERS ON THE  
25 SHOW.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** ALL RIGHT. YOU UNDERSTAND MY CONCERN. CAN  
3 YOU SHED ANY LIGHT ON HOW YOUR SHOW IS GOING TO DEAL WITH THIS  
4 ISSUE OR IS IT?

5

6 **PAUL JOSEPH:** WELL, I THINK IT'S IMPORTANT FOR YOU TO KNOW,  
7 FIRST OF ALL, WE KIND OF-- WE SHARE THAT SAME VIEW. WE ARE IN  
8 THE GUILD, WE'RE IN THE WRITERS' GUILD, SO ANY SHOW THAT WE'RE  
9 ON HAS TO BE PART OF THAT GUILD. YOU MIGHT HAVE A PROBLEM WITH  
10 SOME PRODUCERS WHO AREN'T IN THE GUILD THAT TRY TO DO A SHOW  
11 OUTSIDE OF THAT BUT THAT'S NOT THE DIRECTION WE'RE TAKING ON  
12 THIS, EVEN THOUGH IT'S A REALITY-DRIVEN SHOW.

13

14 **GARY BERNSTEIN:** UNFORTUNATELY, A LOT OF THE PEOPLE THAT COME  
15 BEFORE YOU AND TRY AND SELL REALITY SHOWS OR DO REALITY SHOWS  
16 ARE LIKELY TO BE-- THAT MIGHT BE THE ONLY SHOW THEY EVER HAVE  
17 IN THEIR CAREERS AND THEY TRY AND EXTRACT EVERY POSSIBLE OUNCE  
18 OF PROFIT THEY CAN OUT OF THAT OPPORTUNITY. OUR GROUP HAS HAD  
19 30-SOME-ODD SERIES OVER THE YEARS AND, BETWEEN US, WE'RE THE--  
20 WE BELONG TO FOUR DIFFERENT UNIONS AND WE'RE FULLY VESTED IN  
21 THOSE UNIONS, WHICH MEANS IF WE VIOLATED OUR AGREEMENTS WITH  
22 THOSE UNIONS, THEY'D BE ABLE TO HOLD BACK OUR INSURANCE  
23 BENEFITS, OUR DEATH BENEFITS, OUR PENSIONS. WE'RE NOT  
24 INTERESTED IN DOING THAT.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY:** SO WHAT IS THE AGREEMENT YOU HAVE WITH YOUR  
2   UNION AS IT RELATES TO YOUR SHOW?

3

4   **GARY BERNSTEIN:** WELL, ON A SHOW-BY-SHOW BASIS, YOU CREATE  
5   THOSE ASSOCIATIONS FOR THE DIFFERENT SHOWS. IF YOU OWNED AN  
6   AIRPLANE, YOU WOULDN'T HIRE A PILOT UNLESS YOU NEEDED A PILOT.  
7   SO, DEPENDING ON THE TYPE OF SHOW THAT IT IS AND WHAT THE  
8   REQUIREMENTS STAFFING-WISE ARE IN THE AREAS WHERE WE UTILIZE  
9   UNION-- EMPLOYEES THAT ARE REPRESENTED BY UNION OR COULD BE  
10   MEMBERS BY A UNION, WE USE UNION AS UNION MEMBERS OURSELVES,  
11   WE USE UNION EMPLOYEES AND HAVE THOSE RELATIONSHIPS FOR THOSE  
12   PROJECTS.

13

14   **PAUL JOSEPH:** AS WRITER/PRODUCERS, WE CAN ALREADY TELL YOU THAT  
15   THIS SHOW IS GOING TO BE PART OF THE GUILD BECAUSE WE'RE  
16   INVOLVED, IT HAS TO BE.

17

18   **SUP. YAROSLAVSKY:** WHAT DOES THAT MEAN...

19

20   **PAUL JOSEPH:** THAT MEANS THAT WE'LL HAVE CONTRACTS WITH THE  
21   WRITERS' GUILD SO ANY WRITERS ON THE SHOW WILL HAVE TO BE FROM  
22   THE GUILD. THEY CAN'T...

23

24   **GARY BERNSTEIN:** AND RECEIVE ALL OF THE APPROPRIATE BENEFITS,  
25   PENSION, WELFARE FUND, AS WELL AS PAYROLL.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** DO YOU WANT TO SAY SOMETHING?

3

4 **TANYA MALLEAN:** NO. I MEAN, I'M JUST SPEAKING ON BEHALF OF THE  
5 CONTRACT THAT, YOU KNOW, THESE GENTLEMEN HAVE ADVISED ME THAT,  
6 YOU KNOW, WITH RESPECT TO THE WRITERS' GUILD, THEY WOULD BE  
7 MAKING THE REQUISITE, LIKE, 13.5% DONATION INTO THE WRITERS'  
8 GUILD HEALTH PENSION AND WELFARE.

9

10 **SUP. YAROSLAVSKY:** BUT THEY'VE JUST ATTESTED TO THE FACT THAT  
11 THEY'RE GOING TO HAVE A CONTRACT WITH THE-- I HOPE I'M SAYING  
12 THAT CORRECTLY, WITH THE WRITERS' GUILD?

13

14 **PAUL JOSEPH:** YES.

15

16 **SUP. YAROSLAVSKY:** DO YOU HAVE ANY OBJECTION TO MAKING THAT A  
17 PART OF THE CONDITION OF THIS DEAL?

18

19 **GARY BERNSTEIN:** NOT AT ALL.

20

21 **PAUL JOSEPH:** NO.

22

23 **SUP. YAROSLAVSKY:** THEN I WOULD MAKE THE VERBAL AMENDMENT THAT  
24 THAT BE THE CASE, THAT IT BE CONTINGENT ON A VERBAL-- ON A



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CONTRACT WITH THE-- BETWEEN THE SHOW AND THE WRITERS' GUILD  
2 FOR SCREEN WRITING PURPOSES, I GUESS IS WHAT IT WOULD BE.

3

4 **PAUL JOSEPH:** RIGHT.

5

6 **SUP. YAROSLAVSKY:** WHAT ABOUT ACTING? I MEAN, THERE'S NO ACTING  
7 HERE, IT'S A REALITY SHOW.

8

9 **PAUL JOSEPH:** IT'S REALITY, YEAH, THERE'S NO ACTING.

10

11 **SUP. YAROSLAVSKY:** ALL RIGHT. WELL, I WOULD MAKE THAT  
12 AMENDMENT.

13

14 **GARY BERNSTEIN:** OKAY.

15

16 **SUP. BURKE:** I'LL SECOND IT AND I HAVEN'T HEARD ANYTHING FROM  
17 THE WRITERS' GUILD AND, ORDINARILY, IF THERE'S A RECORD OF NOT  
18 USING GUILD WRITERS, THEY USUALLY CONTACT US. I HAVEN'T HEARD  
19 ANYTHING.

20

21 **PAUL JOSEPH:** WE'RE VERY IN FAVOR OF USING UNION PEOPLE, AS  
22 UNION PEOPLE OURSELVES.

23

24 **SUP. KNABE:** YEAH, I MEAN, THERE MUST NOT BE AN ISSUE BECAUSE  
25 THEY DO CONTACT US...



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE:** YEAH, I HAVEN'T BEEN CONTACTED.

3

4 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION, THEN, AS AMENDED.

5 SECONDED. WITHOUT OBJECTION, SO ORDERED. THANK YOU VERY MUCH.

6

7 **TANYA MALLEAN:** THANK YOU.

8

9 **PAUL JOSEPH:** THANK YOU.

10

11 **SUP. ANTONOVICH, MAYOR:** DO YOU HAVE ANY MORE ADJOURNMENTS OR--

12 SUPERVISOR KNABE?

13

14 **SUP. KNABE:** YES. MR. MAYOR, MEMBERS OF THE BOARD, FIRST OF

15 ALL, I WOULD ASK THAT WE ADJOURN IN MEMORY OF FERN MARIE

16 PEDERSEN. FERN WAS BORN IN-- SHE PASSED AWAY THIS PAST SUNDAY.

17 SHE MOVED TO LOS ANGELES COUNTY IN 1927 AND, AS YOU KNOW, SHE

18 IS THE MOTHER OF MY CHIEF OF STAFF, CURT PEDERSEN AND SHE

19 PASSED AWAY THIS PAST SUNDAY. SHE MOVED HERE IN 1927,

20 GRADUATED FROM LONG BEACH POLY IN 1935. SHE MARRIED, RAISED

21 FOUR SONS, AND-- HOWEVER, LATER IN LIFE, WORKED IN VOLUNTEER

22 SERVICES AT LONG BEACH MEMORIAL HOSPITAL. SHE WAS VERY ACTIVE

23 IN HER CHURCH AND SANG IN THE CHURCH CHOIR. SHE IS SURVIVED BY

24 HER SISTER, MARGARET, HER FOUR SONS, CURT, KEN, DON AND STEVE,

25 SIX GRANDCHILDREN AND TWO GREAT- GRANDCHILDREN. SHE WILL BE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DEARLY MISSED BY HER FAMILY AND FRIENDS. ALSO THAT WE ADJOURN  
2 IN MEMORY OF DAVE CLARKE, WHO PASSED AWAY RECENTLY, HE'S A  
3 FLAG MEMBER AT THE SANTA MONICA WINDJAMMERS YACHT CLUB. HE HAD  
4 A GREAT SMILE, GREAT SENSE OF HUMOR, WILL BE SORELY MISSED BY  
5 HIS FAMILY AND FRIENDS. SURVIVED BY HIS WIFE, JEAN. ALSO THAT  
6 WE ADJOURN IN MEMORY OF MARIA MARTINEZ, A FORMER WILMINGTON  
7 RESIDENT, PASSED AWAY AT THE AGE OF 84. SHE IS SURVIVED BY HER  
8 14 CHILDREN, 39 GRANDCHILDREN AND 47 GREAT-GRANDCHILDREN AND  
9 ONE GREAT, GREAT-GRANDCHILD. ALSO THAT WE ADJOURN IN MEMORY OF  
10 GLENN MYERNICK, AN ASSISTANT COACH FOR THE UNITED STATES  
11 SOCCER TEAM AND A FORMER HEAD COACH OF THE MLS COLORADO RAPIDS  
12 WHO PASSED AWAY AFTER A VERY SUDDEN HEART ATTACK. HE WAS ONLY  
13 51 YEARS OLD. HE WAS A FORMER WINNER OF THE 1976 HERMANN  
14 TROPHY WHILE AT HARTWICK COLLEGE. HE WAS A PLAYER AND COACH  
15 AND DEEPLY IMPASSIONED BY SOCCER AND LIFE. AND WHETHER IT WAS  
16 HIS FAMILY, FRIENDS OR SOCCER, HE WAS THE KIND OF PERSON WHO  
17 EMBRACED EVERYTHING IN LIFE AND LOVED EVERY MINUTE OF IT. HE  
18 IS SURVIVED BY HIS WIFE, NANCY, DAUGHTER, KELLY, SON, TRAVIS.  
19 HE WAS ALSO OBVIOUSLY A DEAR FRIEND OF OUR GOOD FRIEND, EDDIE  
20 LEWIS, WHO IS ON THE U.S. TEAM AND HE WAS A GOOD FRIEND. ALL  
21 MEMBERS. ALSO THAT WE ADJOURN IN MEMORY OF HELEN SCHAEFER, WHO  
22 PASSED AWAY AT THE AGE OF 73, A VERY ACTIVE MEMBER OF THE  
23 PALOS VERDES PENINSULA COMMUNITY, PARTICIPATING AND SUPPORTING  
24 VOLUNTEER IN NUMEROUS ORGANIZATIONS. SHE IS SURVIVED BY HER



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HUSBAND OF 55 YEARS, JERRY, HER THREE DAUGHTERS, TWO  
2 GRANDCHILDREN AND THREE SIBLINGS. THOSE ARE MY ADJOURNMENTS.

3

4 **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO  
5 ORDERED. ANY OTHER ISSUES? WE HAVE TWO PUBLIC SPEAKERS. ONE IS  
6 SHAWN FLOYD AND ANTONIO RAMIREZ. BEFORE YOU SPEAK, JUST GIVE  
7 YOUR NAME FOR THE RECORD.

8

9 **SHAWN FLOYD:** YES. MY NAME IS SHAWN FLOYD. GOOD AFTERNOON,  
10 BOARD OF SUPERVISORS. MY ISSUE IS THAT I HEARD LAST WEEK THAT  
11 YOU GUYS WERE THINKING ABOUT USING VOICE OVER I.P. I THINK  
12 IT'S A GREAT IDEA BUT I EXPERIENCED A PACKET LOSS SCENARIO  
13 WITH MY PHONE, SO I WAS JUST HOPING THAT YOU GUYS HAD A BACKUP  
14 SYSTEM IN PLACE JUST IN CASE THAT HAPPENED BECAUSE WHAT  
15 HAPPENS IS YOU GET VERY BAD OR CHOPPY COMMUNICATION BETWEEN  
16 YOU AND WHOEVER IS ON THE OTHER LINE. SO I WAS JUST HOPING  
17 THAT YOU GUYS HAD A BACKUP SYSTEM IN PLACE AND, IF YOU DIDN'T,  
18 YOU COULD USE A SYSTEM THROUGH VIRTUALIZATION, WHICH ARE I.T.  
19 INFRASTRUCTURE AND I HAVE A CONTACT FOR THAT. SO IF YOU GUYS  
20 WOULD LIKE TO HAVE THAT, I WOULD GIVE IT TO YOU AND JUST TO  
21 MAKE SURE THAT THE PROCESS OF SWITCHING OVER WAS A SMOOTH ONE  
22 AND THAT YOU HAD A SYSTEM IN PLACE OR A BACKUP SYSTEM IN PLACE  
23 JUST IN CASE THE PRIMARY SYSTEM WENT DOWN.

24

25 **SUP. ANTONOVICH, MAYOR:** OKAY. WHERE DO YOU LIVE?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SHAWN FLOYD:** I LIVE IN L.A.

3

4 **SUP. ANTONOVICH, MAYOR:** I MEAN WHICH SUPERVISOR DISTRICT?

5

6 **SHAWN FLOYD:** OH, MS. BURKE.

7

8 **SUP. BURKE:** I THINK THAT THAT RELATED TO THE COUNTY U.S.C.

9 HOSPITAL AND PERHAPS IF YOU COULD GIVE YOUR INFORMATION TO ONE

10 OF SUPERVISOR MOLINA'S DEPUTIES OR IF YOU GIVE IT TO US, WE'LL

11 GET IT TO HER. AND WE'LL MAKE SURE THEY GET IT.

12

13 **SUP. ANTONOVICH, MAYOR:** OKAY.

14

15 **SHAWN FLOYD:** THANK YOU.

16

17 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES, SIR.

18

19 **ANTONIO RAMIREZ:** MY NAME IS ANTONIO RAMIREZ. AS YOU'LL

20 REMEMBER, I WAS HERE ON JUNE 6TH. I EXPRESSED MYSELF ABOUT

21 WHAT HAPPENED AT L.A.C./U.S.C. WITH THE MISTAKE THEY MADE IN

22 MY THYMUS. THE QUESTIONS REMAIN THE SAME, BUT WHAT I WANT TO

23 KNOW IS THAT I BELIEVE THAT YOUR POSITION IS THAT YOU PROVIDE

24 MONEY TO MANY HOSPITALS IN WHICH ONE OF THOSE IS THE

25 L.A.C./U.S.C. WHEN YOU PROVIDE MONEY, DID ANY OF YOU HAVE ANY





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 IDEA WHAT'S GOING ON INTO THE HOSPITAL OR YOU JUST GIVE THE  
2 MONEY AWAY AND THAT'S IT? THE REASON I ASK THIS IS BECAUSE,  
3 WHEN I SPENT A LOT OF TIME IN THE HOSPITAL, I NOTICED A LOT OF  
4 THINGS. YOU KNOW, THEY'RE WRONG THERE. AGAIN, THAT'S YOUR  
5 PROBLEM, YOU PROVIDE THE MONEY AND I DON'T KNOW, WHAT'S THE  
6 MONEY FOR? NOW, I CHANGED HOSPITALS BECAUSE I DIDN'T TRUST ANY  
7 MORE L.A.C./U.S.C. I WENT OVER TO THE HARBOR HOSPITAL AND I  
8 WAS TOLD THAT THEY'RE GOING TO FOLLOW A STEP-BY-STEP ANYHOW.  
9 SO, THE OTHER PROBLEM THAT I EXPERIENCED IN L.A.C./U.S.C. IS  
10 THAT I WAS TOLD BY THE BUILDING SUPERVISOR THAT SOMEHOW THEY  
11 TRIED TO DO SOMETHING IN MY BILLS BECAUSE I WAS ILLEGAL  
12 IMMIGRANT, IN WHICH THEY'RE WRONG. NOT ONLY THAT, THAT'S  
13 UNETHICAL AND DISCRIMINATION. I ASK MANY QUESTIONS WHEN I WAS  
14 IN THE HOSPITAL AND IT'S POSSIBLE THAT THAT'S THE REASON WHY  
15 THEY TRIED TO SOMEHOW PUSH ME AWAY. WHY THEY DID THAT TO ME, I  
16 HAVE NO IDEA. IS IT BECAUSE I ASK FOR MY RIGHTS? MY RIGHTS OR  
17 WHAT WAS THE REASON FOR IT? AGAIN, ALL OF YOU PROVIDE MONEY  
18 FOR ONE PURPOSE IN THE HOSPITALS: TO HELP PEOPLE. BUT DO YOU  
19 KNOW WHAT'S GOING ON IN THERE? THAT'S THE QUESTION THAT I HOPE  
20 ANY OF YOU CAN SEND ME A LETTER TO MY HOUSE AND ANSWER TO THAT  
21 QUESTION, DO YOU KNOW WHAT IS GOING ON THERE? MY ADDRESS IS--  
22 I CAN GIVE IT TO ANY OF YOU AFTER THIS AND, BELIEVE ME,  
23 THERE'S SOMETHING WRONG THERE.

24

25 **SUP. ANTONOVICH, MAYOR:** YOU APPEARED HERE ON JUNE...



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **ANTONIO RAMIREZ:** 6TH.

3

4 **SUP. ANTONOVICH, MAYOR:** OKAY, AND WHAT HAPPENED AFTER YOU  
5 APPEARED HERE? DID THEY LOOK INTO YOUR CASE?

6

7 **ANTONIO RAMIREZ:** SINCE APRIL, I WAS IN THE HOSPITAL. AFTER THE  
8 BIOPSY, AFTER THEY DAMAGED WITH MY THYMUS, LOOK AT ME, I'M  
9 STILL THE SAME PROBLEM. IT'S EVEN WORSE.

10

11 **SUP. ANTONOVICH, MAYOR:** SO YOUR PROBLEM IS THE DIAGNOSIS IS  
12 NOT ASSISTING YOUR RECOVERY?

13

14 **SUP. KNABE:** MR. MAYOR...

15

16 **ANTONIO RAMIREZ:** WHAT HAPPENED IS THAT ALL THE DOCTORS-- I  
17 LEARN A LOT. I ASKED SPECIFIC QUESTIONS ABOUT THE PROBLEM AND  
18 MANY OF THOSE DOCTORS, THEY TOLD ME THAT I KNOW MORE THAN  
19 THEM. MANY OF THEM, THEY DIDN'T KNOW WHAT WAS I TALKING ABOUT.

20

21 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR KNABE.

22

23 **SUP. KNABE:** YEAH, WE WORKED WITH THIS GENTLEMAN AND WE  
24 CONTINUE TO WORK WITH HIM AND I WILL TRY TO GIVE HIM  
25 ADDITIONAL ANSWERS BUT HIS REAL ISSUE IS WITH THE DOCTORS MORE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SO THAN ANYTHING ELSE AND WHAT THEY HAD PRESCRIBED OR WHAT  
2 THEY SAID IS WRONG WITH HIM. AND, OBVIOUSLY, WHILE WE MAY OR  
3 MAY NOT KNOW WHAT'S GOING ON INSIDE, WE TRY TO KNOW AS MUCH AS  
4 WE CAN WHEN IT COMES TO MEDICAL KINDS OF SITUATIONS WHERE WE--  
5 AND DIAGNOSES THAT WE'RE GOING TO HAVE TO LEAVE THAT TO  
6 PROFESSIONALS, SO THAT'S THE ISSUE HERE. BUT WE'LL TRY TO GET  
7 HIM SOME MORE ANSWERS.

8

9 **ANTONIO RAMIREZ:** THAT'S WHAT I'M SAYING, YOU KNOW? YOU PROVIDE  
10 THE MONEY, YOU SHOULD HAVE MORE ANSWERS, YOU SHOULD HAVE MORE  
11 INFORMATION ABOUT WHAT THE MONEY IS FOR.

12

13 **SUP. KNABE:** WE CAN DO THAT, BUT WE CAN'T OVERRIDE MEDICAL  
14 DIAGNOSES.

15

16 **ANTONIO RAMIREZ:** I UNDERSTAND THAT. I DIDN'T ASK ABOUT THAT.

17

18 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

19

20 **ANTONIO RAMIREZ:** THANK YOU.

21

22 **SUP. ANTONOVICH, MAYOR:** WE'RE GOING TO RECESS INTO EXECUTIVE  
23 SESSION.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,  
2   NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL  
3   CONVENE IN CLOSED SESSION TO DISCUSS ITEM NUMBER CS-1,  
4   CONFERENCE WITH LABOR NEGOTIATOR, DAVID E. JANSSEN AND  
5   DESIGNATED STAFF. ITEM NUMBER CS-2, CONFERENCE WITH LEGAL  
6   COUNSEL REGARDING EXISTING LITIGATION AND ITEM NUMBER CS-3,  
7   CONFERENCE WITH LEGAL COUNSEL REGARDING INITIATION OF  
8   LITIGATION, ONE CASE, AS INDICATED ON THE POSTED SUPPLEMENTAL  
9   AGENDA. THANK YOU.

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**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter  
2 Number 6029/RPR/CRR qualified in and for the State of  
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the  
5 Los Angeles County Board of Supervisors October 10, 2006,  
6 were thereafter transcribed into typewriting under my  
7 direction and supervision;

8 That the transcript of recorded proceedings as  
9 archived in the office of the reporter and which  
10 have been provided to the Los Angeles County Board of  
11 Supervisors as certified by me.

12 I further certify that I am neither counsel for, nor  
13 related to any party to the said action; nor  
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this  
16 25th day of October 2006 for the County records to be used  
17 only for authentication purposes of duly certified transcripts  
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22